

County of San Diego
Campo Lake Morena Planning Group
Mountain Empire Community Center, 976 Sheridan Road
CAMPO, CA 91906
7 p.m., Monday, March 24, 2014
Final Agenda

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market. Preliminary agendas are published around mid-month in *The Alpine Sun*.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL:

1-Joe Carmody	6-Rick Northcote	4-Jock Ogle
3-Billie Jo Jannen	5-John Clarke	7-Vacant
8-Steve Biddle	2-Amy Suter	9-Christine Sperrazzo

4. APPROVAL OF MINUTES: Approval of minutes for February 24, 2014.

5. PUBLIC DISCUSSION: At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

Action Items

6. NEW BUSINESS:.

- a. **Request from county stormwater quality improvement program:** The project is seeking suggestions for projects, including Stream or riparian area rehabilitation; retrofitting existing infrastructure (green streets, low impact development, treatment); regional BMP's (best management practices for stormwater treatment basins); groundwater recharge projects (infiltration basins); water supply augmentation projects (large cisterns); and land purchases to preserve floodplain functions. Program manager Gladys Gonzales will present. Discussion and vote.
- b. **Request from DPW Deputy Director Derek Gade for annual roadway projects priority list.** This item was continued from last month's agenda. Jock Ogle spent the month groundtruthing local roads and will return to the group with suggestions beyond those suggested by DPW. Discussion and vote.
- c. **Review and vote on applicants to fill vacant seat number 5. Applications are currently being accepted.** This is a four-year term that expires on January 2, 2017. Applicants must

reside and be registered to vote in the Campo Planning Group area. Please send applications to CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, jannen@inbox.com or call 619-415-6298 for more information. Please send applications prior to the meeting, so it can be reviewed by the Registrar of Voters. Find applications here: http://www.sdcounty.ca.gov/pds/docs/Planning-Sponsor_Group_Application.pdf

7. OLD BUSINESS:

- a. **Standing Subcommittee reports: Groundwater, John Clarke; Sewer and Septic, Joe Carmody; Community Economic Impacts, Steven Biddle; Traffic and Public Safety, Jock Ogle.**

8. CORRESPONDENCE AND ANNOUNCEMENTS

- a. **The Star Ranch vesting and landscape architecture maps** will be available for public perusal at all of our meetings. The map package consists of 23 pages of full-sized maps.
- b. **Agenda for March 14 meeting of San Diego County Traffic Advisory Committee:** No items relating to local roads. (forwarded to group)
- c. **Memo from Land Use Performance Review Committee to BOS.** This topic was discussed at our February 24 meeting and presents some concerns that the LDPR is seeking to revisit some elements of the Red Tape Committee. (forwarded to group)
- d. **Complaint file with CPUC by Backcountry Against Dumps vs. SDG&E's Ecosubstation water use plan:** The complaint alleges that at least three of SDG&E's identified sources of water – the Live Oak Springs Water Company, the City of San Diego, and groundwater from the Campo Indian Reservation – are either unconfirmed or entirely unavailable, and that the Jacumba Community Service District cannot meet the project's remaining construction water supply needs. The complaint requests that the project be required to file a new water use plan for the 90 million gallons of water it requires. (forwarded to group)
- e. **Letter from Diane Richards with updated information on status of septic field and proposed driveway relocation of Freedom Ranch expansion project.** The group was told that that the driveway could not be relocated away from Richard's driveway because the septic was already approved by DEH and could not be placed elsewhere. According to county staff, this is not the case. (forwarded to group)
- f. **State drought relief bill SB 103.** The bill includes funding for groundwater investigations in several places. (attachment emailed to group)
- g. **The Governor's office has issued a drought relief toolkit, located at http://www.opr.ca.gov/docs/Local_Government_Drought_Toolkit_March_10_2014.pdf.** The kit says the state wants to be notified if local jurisdictions aren't keeping track of wells that have gone dry, stating: "While historically these individual wells and small systems have been under county jurisdiction, the State has established an interagency workgroup on domestic wells to better understand the situation. We will provide an

update with tools and resources available to address domestic wells and small system outages." (links emailed to group)

h. Capitol Hearing Explores Sustainable Groundwater Management:

<http://www.acwa.com/news/groundwater/capitol-hearing-explores-sustainable-groundwater-management>: The state can step in to local groundwater management issues if local efforts are proving inadequate. Those areas include establishing sustainable thresholds, monitoring and assessment, governance, funding, and oversight and enforcement. The California Department of Water Resources (DWR) estimates that California is overdrafting its groundwater at a rate of 1.5 million acre-feet a year. NASA estimates that groundwater overdraft in the state may be closer to 4.4 million acre-feet. (links emailed to group)

9. EXPENSES

a. Please report any valid expenses for group approval.

10. UPDATES AND POTENTIAL ACTION ITEMS

11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

Next meeting, April 28, 2014 at Mountain Empire Community Center. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, jannen@inbox.com or call 619-415-6298. Agendas are posted 72 hours prior to meeting.