

County of San Diego
Campo Lake Morena Planning Group
Mountain Empire Community Center, 976 Sheridan Road
Campo, CA 91906
7 p.m., Monday, June 2, 2014
Unapproved Minutes

1. CALL TO ORDER 7:04 PM

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL: 1-Joe Carmody present 6-Rick Northcote present 4-Jock Ogle absent 3-Billie Jo Jannen present 5-John Clarke present 7-Vacant 8-Steve Biddle present 2-Amy Suter present 9-Christine Sperrazzo Lepley absent

4. APPROVAL OF MINUTES: Rick made a motion, Steve seconded for approval of minutes for April 28, 2014. 6, 0, 0 passed.

5. PUBLIC DISCUSSION: No public discussion

Action Items

6. NEW BUSINESS:

- a. Presentation by county planner Michael Aguilera of Department of Public Works on proposal to place rumble strips on Buckman Springs Road from Highway 94 to Old Highway 80:** Materials forwarded to planning group. Discussion and vote. After discussion and the chair asking for any traffic statistics for Buckman Springs Road, Rick made a motion to send a letter to support the project but where there are existing areas that it is legal to pass they should not install rumble strips. 7,0,0 passed.
- b. Review and vote on applicants to fill vacant seat number 7. Applications are currently being accepted.** This is a four-year term that expires on January 2, 2017. Applicants must reside and be registered to vote in the Campo Planning Group area. Please send applications to CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, jannen@inbox.com or call 619-415-6298 for more information. Please send applications prior to the meeting, so it can be reviewed by the Registrar of Voters. Find applications here: http://www.sdcounty.ca.gov/pds/docs/Planning-Sponsor_Group_Application.pdf. Discussion and vote.

7. OLD BUSINESS:

- a. Standing Subcommittee reports: Groundwater, John Clarke; Sewer and Septic, Joe Carmody; Community Economic Impacts, Steven Biddle;**

Traffic and Public Safety, Jock Ogle. John mentioned that SB 1168 is being discussed in Sacramento and is a Ground Water bill that could effect us.

8. CORRESPONDENCE AND ANNOUNCEMENTS

- a. The Star Ranch vesting and landscape architecture maps** will be available for public perusal at all of our meetings. The map package consists of 23 pages of full-sized maps.
- b. Notice of adjournment for May 16 meeting of San Diego County Planning Commission:** Seven members were absent due to the North County fires. All items on said **May 16, 2014**, agenda will be considered at the next regular meeting of the Planning Commission, June 13, 2014. (forwarded to group)
- c. County planner Dennis Campbell responded to my request for a Star Ranch update as follows:** *"Staff has been working with the applicant on the environmental analyses, through working meetings. The applicant has not yet submitted the project plans and EIR for staff review. However, we anticipate a submittal, in June 2014. Should that occur, the Planning Group will receive any plans submitted. However, the EIR and Technical Appendices are confidential, until Public Review and the Planning Group will not receive copies of those documents. I don't have a date on when Public Review would occur."* (forwarded to group)
- d. The BOS approved a motion on May 21 on the new beekeeping ordinance that we reviewed last month:** Final adoption is delayed for a year. During that time, staff will conduct CEQA review and consult with stakeholders, take an inventory of county properties that might be affected, look at other jurisdictions' ordinances, and review upcoming legislation that might have an impact. (minute order forwarded to group)
- e. Letter from Bob Shea detailing various issues he found in Lake Morena Village:** Bob read a letter with numerous concerns. Letter is available for the chair or secretary.
- f. Confirmation from Jason Moore of Congressman Juan Vargas' office that he will be in attendance at our June 23 meeting:** He will discuss the status of his discussion with military on helicopter flyovers of the community, as well brief us on the congressman's legislative agenda and accept input on community concerns. (forwarded to group)
- g. Info package from county planner Bob Citrano on upcoming Forest Conservation Lands general plan update:** Staff recommendations for our planning area are the same as those of the planning group. and the BOS is due to vote on it on June 25. (forwarded to group)

9. EXPENSES

None

10. UPDATES AND POTENTIAL ACTION ITEMS

11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

Rick made a motion to adjourn, Amy seconded at 8:13 PM 7, 0, 0 passed.

Next meeting, June 23, 2014 at Mountain Empire Community Center. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, jannen@inbox.com or call 619-415-6298. Agendas are posted 72 hours prior to meeting.