

County of San Diego
Campo Lake Morena Planning Group
Mountain Empire Community Center, 976 Sheridan Road
Campo, CA 91906
7 p.m., Monday, Nov. 24, 2014
Final Agenda

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market. Preliminary agendas are published around mid-month in *The Alpine Sun*.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL:

1-Joe Carmody	6-Rick Northcote	4-Jock Ogle
3-Billie Jo Jannen	5-John Clarke	7-Claudia Millerbragg
8-Steve Biddle	2-Amy Suter	9-Christine Sperrazzo Lepley

4. APPROVAL OF MINUTES: None

5. PUBLIC DISCUSSION: At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

Action Items

6. NEW BUSINESS:

- a. **Formulate comments on draft Desert Renewable Energy Conservation Plan:** We haven't been asked to comment on this huge change to land use planning, not just here, but throughout southern California, Arizona and Nevada. Part of it directly affects us in the form of transmission line expansion. Discussion and vote.

7. OLD BUSINESS:

- a. **Standing Subcommittee reports:**
 - 1. Groundwater, John Clarke.**
 - 2. Sewer and Septic, Joe Carmody**
 - 3. Community Economic Impacts, Steven Biddle**
 - 4. Traffic and Public Safety, Jock Ogle**

c. **Update on Camp Lockett Interest Group:** CLIG Chairman Larry Johnson reports.

8. CORRESPONDENCE AND ANNOUNCEMENTS

- a. **The Star Ranch vesting and landscape architecture maps have been updated this month** and are available, both at meetings and by appointment with the CLMPG chairman. The environmental impact statement is expected to be released around the first half of 2015 according to the Dennis Campbell, county planner on the project.
- b. **Notification from county of the final list of 2015 in-person planning group trainings.** Our closest one is Saturday, January 31, 2015, 9:00 a.m. to 12:00 p.m. at the Lakeside Community Center.

9. EXPENSES

- a. **Please report any valid expenses for group approval.**

10. UPDATES AND POTENTIAL ACTION ITEMS

11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

Next regular meeting, December 15, 2014 at Mountain Empire Community Center. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, jannen@inbox.com or call 619-415-6298. Agendas are posted 72 hours prior to meeting.