

County of San Diego
Campo Lake Morena Planning Group
Mountain Empire Community Center, 976 Sheridan Road
Campo, CA 91906
7 p.m., Monday, March 23, 2015
Final Agenda

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Preliminary agendas are published around mid-month in *The Alpine Sun*.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL:

1-Joe Carmody	6-vacant	4-vacant
3-Billie Jo Jannen	5-John Clarke	7-Claudia Millerbragg
8-Steve Biddle	2-vacant	9-Christine Sperrazzo Lepley

4. APPROVAL OF MINUTES: January 26, 2015, February 23, 2015

5. PUBLIC DISCUSSION: At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

Action Items

6. NEW BUSINESS:

- a. Major Use Permit, Verizon Wireless cell tower, PDS2015-MUP-15-002:** The project consists of a faux water tank-style tower to hold 8 antennae, 16 remote radio units, a microwave dish and two raycaps. Concomitant housing is proposed for equipment and generator. The project includes construction of a dirt road and isto be placed on aBorder patrol highpoint thathas been in use forsome years. A representative from PlanCom, Inc. will present. Discussion and vote.
- b. Review and vote on applicants to fill vacant seats numbered 2, 4 and 6. Applications are currently being accepted.** These are four-year terms that expire in January 2019. Applicants must reside and be registered to vote in the Campo Planning Group area. Please send applications to CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, jannen@inbox.com or call 619-415-6298 for more information. Please send applications prior to the meeting, so it can be reviewed by the Registrar of Voters. Find applications here: http://www.sdcounty.ca.gov/pds/docs/Planning-Sponsor_Group_Application.pdf

7. OLD BUSINESS:

- a. **Community Plan subcommittee report:** Co-chairs Steve Biddle and Joe Carmody
- b. **Standing Subcommittee reports:**
 1. **Groundwater, John Clarke.**
 2. **Sewer and Septic, Joe Carmody**
 3. **Community Economic Impacts, Steven Biddle**
 4. **Traffic and Public Safety, no current chairman**
- c. **Update on Camp Lockett Interest Group:** CLIG Chairman Larry Johnson reports.

8. CORRESPONDENCE AND ANNOUNCEMENTS

- a. **The Star Ranch vesting and landscape architecture maps have been updated** and are available, both at meetings and by appointment with the CLMPG chairman. The environmental impact statement is expected to be released around the first half of 2015 according to the Dennis Campbell, county planner on the project. See agenda item above.
- b. **March 13, 2015 agenda for the Traffic Advisory Committee:** Nothing of interest for our area
- c. **Document package on the February 11 and 21 workshops targeting the general plan prohibition against leapfrog development.** The package was accompanied by a note saying the planned March 13 follow-up hearing with the planning commission has been postponed because a large volume of public input will take extra time to review. Planning group chairman Billie Jo Jannen attended the February 21 meeting and the group sent a formal comment letter last month.
- d. **Planning & Development Services announces a new Purchase of Agricultural Conservation Easement (PACE) Program application cycle.** This program encourages the conservation of agricultural properties throughout the County by providing financial compensation to property owners in exchange for placing an agricultural conservation easement on their property. The 2015 application period for the program opened Monday, March 16th and will close Thursday, April 30th, 2015. Additional information is available online at the program website: <http://www.sandiegocounty.gov/content/sdc/pds/advance/PACE.html>

9. EXPENSES

- a. **Please report any valid expenses for group approval.**

10. UPDATES AND POTENTIAL ACTION ITEMS

11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

Next regular meeting, April 27, 2015 at Mountain Empire Community Center. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, jannen@inbox.com or call 619-415-6298. Agendas are posted 72 hours prior to meeting.