

County of San Diego  
**Campo Lake Morena Planning Group**  
Mountain Empire Community Center, 976 Sheridan Road  
Campo, CA 91906  
7 p.m., Wednesday, July 6, 2015  
**Final Agenda**

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Preliminary agendas are published around mid-month in *The Alpine Sun*.

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL:**      1-Joe Carmody                      4-Linda McCoy                      7- Christine Sperrazzo Lepley  
                                 2- Lynn Correa                      5-John Clarke  
                                 3-Billie Jo Jannen                      6-Steve Biddle

**4. APPROVAL OF MINUTES:** May 2, 2016, May 23, 2016

**5. PUBLIC DISCUSSION:** At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

**Action Items**

**6. NEW BUSINESS:**

- a. Review of community plan edits by staff.** At the last meeting, staff and community negotiated a number of changes to the existing language. Staff members committed to proposing language about wind turbines that would satisfy all parties. The two sections where staff suggested changes are on the last page of *Conservation and Open Space* and *Noise*, on page 2. Discussion and vote.
- b. Karen McIntyre will open a discussion about her exploration of ways and means to keep Lake Morena and Barrett Lake at higher levels.** The emptying of these lakes impacts firefighting capability, public safety and groundwater levels. Discussion and vote.
- c. Post-fire discussion and analysis by the public.** The planning group has the option to make formal recommendations for improving staff performance and recommending allocation of resources. Discussion and vote.

## 7. OLD BUSINESS:

- a. **Bob Shea and Brian Fallgren will report on efforts to work with the military to keep low-flying helicopters from presenting risk and noise to residents and public facilities.** Discussion only.
- b. **Standing Subcommittee reports:**
  1. **Groundwater, John Clarke.**
  2. **Sewer and Septic, Joe Carmody**
  3. **Community Economic Impacts, Steven Biddle**
  4. **Traffic and Public Safety, no current chairman**
- c. **Update on Camp Lockett Interest Group:** CLIG Chairman Larry Johnson reports.

## 8. CORRESPONDENCE AND ANNOUNCEMENTS

- a. **The Star Ranch vesting and landscape architecture maps have been updated** and are available, both at meetings and by appointment with the CLMPG chairman. Staff has delayed release of the EIR until it can figure out what type of greenhouse gas analysis large projects should include.
- b. **Invitation from Ashly Mellor of Save Our Countryside & San Diegan's Against Lilac Hills Ranch to attend a public discussion of efforts to stop Lilac Hills.** The meeting is Tuesday June 28 at 7 p.m. at County of San Diego's Inland Regional Facility, 649 West Mission Ave., Escondido. Sent to group members.
- c. **Clean-up Days day flyer from Real East County Fire Safe Council. Campo's date is Oct. 29 at the Mountain Empire Community Center.** Forwarded to group.
- d. **Notice of July 12 meeting of the county Traffic Advisory Committee.** No items of interest to our area.

## 9. EXPENSES

- a. **Please report any valid expenses for group approval.**

## 10. UPDATES AND POTENTIAL ACTION ITEMS

**11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:** All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

**Next regular meeting, July 25, 2016** at Mountain Empire Community Center. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, [jannen@inbox.com](mailto:jannen@inbox.com) or call 619-415-6298. Agendas are posted 72 hours prior to meeting.