

County of San Diego
Campo Lake Morena Planning Group
Mountain Empire Community Center, 976 Sheridan Road
Campo, CA 91906
7 p.m., Monday, July 25, 2015
Final Agenda

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Preliminary agendas are published around mid-month in *The Alpine Sun*.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL: 1-Joe Carmody 4-Linda McCoy 7- Christine Sperrazzo Lepley
 2- Lynn Correa 5-John Clarke
 3-Billie Jo Jannen 6-Steve Biddle

4. APPROVAL OF MINUTES: July 6, 2016

5. PUBLIC DISCUSSION: At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

Action Items

6. NEW BUSINESS:

- a. **Camp Lockett property transfer and park overlay.** The Camp Lockett Interest Group will present on the status of combined efforts by member groups to obtain donated parcels in the Camp Lockett footprint and develop a park zoning overlay. The CLMPG has supported this project in the past and will review the park overlay when County staff has it ready. Discussion and vote.

7. OLD BUSINESS:

- a. **Bob Shea and Brian Fallgren will report on efforts to work with the military to keep low-flying helicopters from presenting risk and noise to residents and public facilities.** Discussion and vote.
- b. **Karen MacIntyre will present the Lake Morena petition and update the community on her efforts to persuade the City of San Diego to leave some water in the lake.** Discussion and vote.

- c. **Standing Subcommittee reports:**
 - 1. **Groundwater, John Clarke.**
 - 2. **Sewer and Septic, Joe Carmody**
 - 3. **Community Economic Impacts, Steven Biddle**
 - 4. **Traffic and Public Safety, Steven Biddle**

8. CORRESPONDENCE AND ANNOUNCEMENTS

- a. **The Star Ranch vesting and landscape architecture maps have been updated** and are available, both at meetings and by appointment with the CLMPG chairman. Staff has delayed release of the EIR until it can figure out what type of greenhouse gas analysis large projects should include.
- b. **Notice of July 22 meeting of the county Traffic Advisory Committee.** No items of interest to our area. Sent to group.
- c. **Draft 2016-2020 Comprehensive Economic Development report.** This is an economic development project that supports both public and private sector projects seeking federal economic development grants. Forwarded to group.
- d. **Notice of upcoming Community Planning and Sponsor Group Chairmen's meeting on Saturday, August 20, 2016 from 9 a.m. to 12 p.m.** These meetings are held several times a year. This one will focus on the Climate Action Plan the county is preparing in conjunction with a local law school. The CAP will have an impact on how projects such as Star Ranch will be processed. Forwarded to group.
- e. **Flyers on a county-sponsored hazardous waste collection day in Potrero: Saturday, September 17, 2016, from 9 a.m. to 2 p.m. at the fire station, 24550 Highway 94.** Accepted waste will include household waste containing toxic materials and medical sharps. Forwarded to group and community list.

9. EXPENSES

- a. **Please report any valid expenses for group approval.**

10. UPDATES AND POTENTIAL ACTION ITEMS

11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

Next regular meeting, August 22, 2016 at Mountain Empire Community Center. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, jannen@inbox.com or call 619-415-6298. Agendas are posted 72 hours prior to meeting.