

County of San Diego  
**Campo Lake Morena Planning Group**  
Mountain Empire Community Center, 976 Sheridan Road, Campo, CA  
7 p.m., Monday, June 26, 2017  
**Final Agenda**

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Preliminary agendas are published around mid-month in *East County Magazine*.

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL:**      1-Joe Carmody                      4-Linda McCoy              7- vacant  
                                 2-Keven Owen                      5-Rob Romero  
                                 3-Billie Jo Jannen                  6-Steve Biddle

**4. APPROVAL OF MINUTES:** April 24, 2017

**5. PUBLIC DISCUSSION:** At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

**6. NEW BUSINESS:**

- a. **PDS2017-AD-17-016 Agricultural Clearing Permit.** Planner Lori Radcliff-Myers to present. The project is located at 2097 Buckman Springs Road. Discussion and vote.
- b. **Review of applicants for Seat 7.** Select an applicant to fill the seat for the four-year term. This vacancy was declared last month. Discussion and vote.

**7. OLD BUSINESS:**

- a. **Report on Navy base tour and discussion with base leadership on helicopter flyovers.** The visit took place on June 7. Steve Biddle and Billie Jo Jannen.
- b. **Review of applicants for Seat 7.** Select an applicant to fill the seat for the four-year term. This vacancy was declared last month. Discussion and vote.

- c. **Standing Subcommittee reports:** Groundwater, Rob Romero; Sewer and Septic, Joe Carmody; Community Economic Impacts, Steve Biddle; Traffic and Public Safety, Steve Biddle

## **8. CORRESPONDENCE AND ANNOUNCEMENTS**

- a. **The Star Ranch vesting and landscape architecture maps have been updated** and are available, both at meetings and by appointment with the CLMPG chairman. Staff has delayed release of the EIR until it can figure out what type of greenhouse gas analysis large projects should include. **The ranch was offered for sale in an announcement sent out in late November. The proposed plan is still in play and is part of the property offering.**
- b. **June 9 agenda for Traffic Advisory Committee.** No items of local interest. Sent to group.
- c. **Park Land Dedication Ordinance funding balance report for Mountain Empire.** The balance is \$3,217. Sent to group.
- d. **Press release from Dianne Jacob on BOS approval of a plan to improve county roads.** Combining State funding and County funding, the board approved a plan to bring roads in the unincorporated area of the County up to a PCI (Pavement Condition Index) of 70 from a previous PCI of 60. Sent to group.
- e. **Follow-up letter and invitation from U.S. Navy after officials attended the April 24 planning group meeting.** Planning group members were invited to an informational tour and discussion of training operations over the backcountry. Sent to group.
- f. **Letter from Marcus Lubich of Parks Department detailing issues the county has with the Valley Center Quimby Act modification proposal.** Sent to group.
- g. **Update from PDS on preparation of the county's Climate Action Plan.** The project is now in the draft stage. Sent to group.
- h. **Release from Dianne Jacob detailing letters she wrote requesting that shooting be prohibited on the land where the Gate Fire started last month.** Attachments included letters to Bureau of Land Management and Department of the Interior. Sent to group.

## **9. EXPENSES**

- a. **Please report any valid expenses for group approval.**

## **10. UPDATES AND POTENTIAL ACTION ITEMS**

**11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:** All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

**Next regular meeting, July 24, 2017** at Mountain Empire Community Center. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, [jannen@inbox.com](mailto:jannen@inbox.com) or call 619-415-6298. Agendas are posted 72 hours prior to meeting.