

County of San Diego
Campo Lake Morena Planning Group
Mountain Empire Community Center, 976 Sheridan Road, Campo, CA
7 p.m., Monday, July 24, 2017
Final Agenda

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Preliminary agendas are published around mid-month in *East County Magazine*.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL: 1-Joe Carmody 4-Linda McCoy 7- vacant
 2-Keven Owen 5-Rob Romero
 3-Billie Jo Jannen 6-Steve Biddle

4. APPROVAL OF MINUTES: June 26, 2017

5. PUBLIC DISCUSSION: At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

6. NEW BUSINESS:

- a. **PDS2017-AD-17-016 Agricultural Clearing Permit**, located at 2097 Buckman Springs Road. This was continued from last month when the planner didn't show up. On further investigation, we are told that this was a way to save the applicant money, since the county charges for staff hours to attend meetings. However, the project has other issues and the application is incomplete, so our vote will be delayed until after complete documents are available. Discussion only.

7. OLD BUSINESS:

- a. **Report on status of Star Ranch/BCLT negotiations.** Chairman Billie Jo Jannen.
- b. **Review of applicants for Seat 7.** Select an applicant to fill the seat for the four-year term. This vacancy was declared last month. Discussion and vote.

- c. **Standing Subcommittee reports:** Groundwater, Rob Romero; Sewer and Septic, Joe Carmody; Community Economic Impacts, Steve Biddle; Traffic and Public Safety, Steve Biddle

8. CORRESPONDENCE AND ANNOUNCEMENTS

- a. **The Star Ranch vesting and landscape architecture maps have been updated** and are available, both at meetings and by appointment with the CLMPG chairman. Staff has delayed release of the EIR until it can figure out what type of greenhouse gas analysis large projects should include. **The ranch was offered for sale in an announcement sent out in late November. The proposed plan is still in play and is part of the property offering.**
- b. **July 7 agenda for Traffic Advisory Committee.** Nothing local. Sent to group.
- c. **Three emails from Back Country Land Trust and Trust For Public Land about status of Star Ranch negotiations and one with my letter of support attached.** Sent to group.
- d. **List of Clean-up Day event in the backcountry from Real East County Fire Safe Council.** Residents can bring trash, e-waste, green waste and brush for free disposal. Free mulch and wood chips will also be available. Sent to group and community list.
- e. **Update from Howard Jarvis Taxpayer Association on suspension of the illegal fire tax as part of the deals that were made made to get enough votes for the cap and trade renewal bill.** Sent to the group and community list.

9. EXPENSES

- a. **Please report any valid expenses for group approval.**

10. UPDATES AND POTENTIAL ACTION ITEMS

11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

Next regular meeting, August 28, 2017 at Mountain Empire Community Center. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, jannen@inbox.com or call 619-415-6298. Agendas are posted 72 hours prior to meeting.