

**County of San Diego**  
**Descanso Community Planning Group**  
**Notice of Regular Meeting Agenda**  
**October 21, 2021 @ 7:00PM**  
**Descanso Town Hall, 24536 Viejas Grade, Descanso, CA 91916**

Archived Agendas & Minutes go to: <http://www.sandiegocounty.gov/content/pds/Groups/descanso.html>  
County Planning & Sponsor Groups – <http://www.sdcounty.ca.gov/pds/Communitygroups.html>

**1. Roll Call**

- |                       |                  |                 |
|-----------------------|------------------|-----------------|
| 1. Kerry Forrest      | 4. John Elliott  | 7. Terry Gibson |
| 2. Jo Ellen Quinting, | 5. Mark Gassert  |                 |
| 3. Wayne Hay          | 6. William Bauer |                 |

**2. Pledge of Allegiance**

**3. Approval of the Minutes / Correspondence/Announcements**

1. Approval of Minutes: Meeting of September 16, 2021
2. DCPG Statement: The Descanso Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Descanso Community Planning Group is an advisory body only.

**4. Public Communication:** Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on the posted agenda. Group action is not permitted on items not on the agenda in accordance with the Brown Act.

**5. Action Items**

- A. Park Lands Dedication Ordinance Project and Recreation Programming Priority List 2021-22

**6. Group Business**

A. Discussion Items

1. County of San Diego Actions Member Reports and Updates

- Quarterly Community Planning/Sponsor Group Chair Meeting (Kerry)
- Partnership to move the region to ZERO Carbon (Kerry)
- Climate Action Plan Renewable Energy Zoning (Bill)
- Housing, Safety and Environmental Justice Element General Plan Update (John)
- Clearing, Grading and Water Course Ordinance (JoEllen and Mark)
- Capital Improvement Riverside Bridge (Mark)
- Forest Management Meeting with Senator Brian Jones's District Director, Andrew Hays (Mark)
- SANDAG EIR Review / SANDAG Draft Digital Broadband Equity (Kerry)

2. Request for Agenda Items on Upcoming Agendas

B. Meeting Updates

1. Next Meeting: November 18, 2021 @ 7:00PM.

**7. ADJOURNMENT**

Any Questions or Comments; Please contact Kerry Forrest, Chair: [descansocpg@gmail.com](mailto:descansocpg@gmail.com)

***Public Disclosure We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption***

***in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.***

***Access and Correction of Personal Information You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.***