

# FALLBROOK COMMUNITY PLANNING GROUP

And

## DESIGN REVIEW BOARD

Regular Meeting

Monday 18 February 2013, 7:00 P.M., Live Oak School, 1978 Reche Road, Fallbrook  
AGENDA

1. Open Forum. Opportunity for members of the public to speak to the Planning Group on any subject matter within the Group's jurisdiction but not on today's agenda. Three minute limitation. Non-discussion, & Non-voting item.
2. Approval of the minutes for the meetings of 21 January 2013. Voting Item.
3. Comments on the County of San Diego Draft Housing Element Update The draft has three components: The Policy Document, the Implementation Plan and the Background Report which includes an inventory of properties that demonstrate that the unincorporated County has land zoned at sufficient densities to provide opportunities to build housing for future population growth at all income levels and for people with special needs. The draft can be viewed at the following website:  
[Http://www.sdcounty.ca.gov/pds/advance/HousingElementUpdate.html](http://www.sdcounty.ca.gov/pds/advance/HousingElementUpdate.html). County planner: Dixie Switzer, 858.694.3041, [Dixie.Switzer@sdcounty.ca.gov](mailto:Dixie.Switzer@sdcounty.ca.gov). **Land Use Committee**. Community input. Voting item.
4. Comments to the Army Corps of Engineers on the application for a permit under Section 404 of the Clean Water Act (CWA; 33 USC 1344) for the proposed Gregory Canyon Landfill. Project manager William Miller, 602-230-6954, [William.h.miller@usace.mil](mailto:William.h.miller@usace.mil). Comments to sent to gregorycanyoneis-spl@usace.army.mil. **Land Use Committee**. Community Input. Voting item.
5. Committee assignments. Community input. Voting item.

NOTE: The Planning Group occasionally has openings on its **Land Use** (Jack Wood 760-731-3193), **Circulation** (Anne Burdick 760-728-7828), **Parks & Recreation** (Jackie Heyneman 760-728-5395), **Public Facilities** (Roy Moosa 760-723-1181) and **Design Review** (Eileen Delaney 760-518-8888) Committees for non-elected citizens. Interested persons please contact the Chairman. This is a preliminary agenda. If any changes are made, a final agenda will be posted at the North County Fire District, 315 E. Ivy Street, Fallbrook, at least 72 hours prior to the meeting.

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