

# FALLBROOK COMMUNITY PLANNING GROUP

## And

### DESIGN REVIEW BOARD

Regular Meeting

Monday 17 February 2014, 7:00 P.M., Live Oak School, 1978 Reche Road, Fallbrook

#### AGENDA

1. Open Forum. Opportunity for members of the public to speak to the Planning Group on any subject matter within the Group's jurisdiction but not on today's agenda. Three minute limitation. Non-discussion, & Non-voting item.
2. Approval of the minutes for the meetings of 20 January 2014. Voting Item.
3. MUP14-001 Request for a Major Use Permit for an unmanned telecommunication site at 5045 Olive Hill Road consisting of 12 antennas, 12 remote radio units, and 1 microwave dish antenna on a new 55' high faux eucalyptus. The equipment necessary to operate the facility will be located in a proposed 22' x 12' stick built building. Installation of an emergency generator will be inside a 12' x 14' concrete block wall enclosure. Owner Black Family Trust. Applicant Verizon Wireless, 858-694-3029. Contact person Margie Sullivan 760-613-3488. County planner Lisa Sims, 858-694-3029, [Lisa.Sims@sdcounty.ca.gov](mailto:Lisa.Sims@sdcounty.ca.gov). Continued at the 1/20/2014 FCPG meeting. **Public Facilities Committee**. Community input. Voting item. (1/8)
4. MUP13-023 Request for a Major Use Permit for an unmanned telecommunication site on the 4.5 acres at 3806 Sumac Court, (APN 125-220-52) consisting of 8 antennas, 8 remote radio units, and 1 microwave dish antenna inside a new 39' high monument tower painted and textured to match existing buildings.. The equipment necessary to operate the facility will be located in a proposed 14' X 14' x39' high monument tower. Installation of an emergency generator will be inside a concrete block wall enclosure. Owner David and Frances Epperson. Applicant Verizon Wireless. Contact person Margie Sullivan 760-613-3488. County planner, Lisa Sims, 858 694-3029, [Lisa.Sims@sdcounty.ca.gov](mailto:Lisa.Sims@sdcounty.ca.gov). **Public Facilities Committee**. Community input. Voting item. (1/7)
5. MUP14-002 Request for a Major Use Permit for a unmanned telecommunication site at 3862 Alta Vista Road (APN 123-262-29) consisting of 12 antennas, 24 remote radio units, and 4 surge protectors on a new 35' high monopine. The equipment necessary to operate the facility will be located in a proposed 19' 8" x 12' 8" equipment shelter with 2 GPS antennas. Owner Carolyn Crowe. Applicant AT&T Mobility 760-613-3488. Contact person Margie Sullivan 760-613-3488. County planner Marisa Smith (858) 694-2621, [Marisa.Smith@sdcounty.ca.gov](mailto:Marisa.Smith@sdcounty.ca.gov) . **Public Facilities Committee**. Community input. Voting item. (1/7)
6. MUP14-004 Request for a Major Use Permit for an unmanned telecommunication site on the 2.97 acres at 731 S. Stage Coach Lane, (APN 106-340-29), consisting of 12 antennas, 12 remote radio units, and 1 microwave dish antenna on a new 40' high monopine. The equipment necessary to operate the facility will be located in a proposed 20' x 12'-8' concrete block wall building with brick veneer finish and a pitched roof with composite roof shingles for architectural integration to match existing building. Installation of an emergency generator will be inside the' concrete block wall enclosure. Owner Community Baptist Church of Fallbrook, 760-360-9726. Applicant Verizon Wireless, 858-694-3029. Contact person Margie Sullivan 760-613-3488. County planner Marisa Smith, 858 694-2621, email: [Marisa.Smith@sdcounty.ca.gov](mailto:Marisa.Smith@sdcounty.ca.gov). **Public Facilities Committee**. Community input. Voting item. (1/23)
7. Committee appointments. Community input. Voting item.

NOTE: The Planning Group occasionally has openings on its **Land Use** (Jack Wood 760-731-3193), **Circulation** (Anne Burdick 760-728-7828), **Parks & Recreation** (Jackie Heyneman 760-728-5395), **Public Facilities** (Roy Moosa 760-723-1181) and **Design Review** (Eileen Delaney 760-518-8888) Committees for non-elected citizens. Interested persons please contact the Chairman. This is a preliminary agenda. If any changes are made, a final agenda will be posted at the North County Fire District, 315 E. Ivy Street, Fallbrook, at least 72 hours prior to the meeting.

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