

FALLBROOK COMMUNITY PLANNING GROUP
And
DESIGN REVIEW BOARD

Regular Meeting

Monday 16 November 2015, 7:00 P.M., Live Oak School, 1978 Reche Road, Fallbrook

AGENDA

1. Open Forum. Opportunity for members of the public to speak to the Planning Group on any subject matter within the Group's jurisdiction but not on today's agenda. Three minute limitation. Non-discussion, & Non-voting item.
2. Approval of the minutes for the meetings of 19 October 2015. Voting Item.
3. Request for a site plan waiver for the B Designator for 1075 S. Mission Rd, #12L, (APN 104-390-11) for two wall signs for "Radio Shack" (being replaced) and "Sprint" (adding new Sprint sign next to Radio Shack). Applicant, Kristina Bernal, 760-735-3255. County planner Peggy Hobson, 858-495-5044, peggyhobson@sdcounty.ca.gov. Continued at the 19 Oct FCPG meeting. **Design Review Committee**. Community input. Voting item (9/17)
4. STP15-023 Site Plan for the removing of the existing structure which consists of two mechanic bays and convenience store for a total of 1,937 SqFt and proposing a new structure consisting of only a convenience store for a total of 2,084 SqFt. The new structure is designed to conform to Fallbrook Community Character, Fallbrook Design Guidelines, and will not include signs, except for AmPm logo on building, located at 1161 South Main Avenue. Owner Attig & Asper Inc., 619-559-1660, attigf@yahoo.com. Contact person Paris Hagman, 619-954-3864, parishag@pacbell.net. County planner Dag Bunnemeyer, (858) 694-2581, or Michael Johnson, 858-694-3429, michael.johnson@sdcounty.ca.gov . **Design Review Committee**. Community Input. Voting item. (10/14)
5. **Capital Improvement Projects and Roadway Maintenance Priorities 2015**. Review and finalize the roadway lists prepared by the Circulation Committee in October: 1) Capital Improvement Projects which include Road Reconstruction, Traffic Signals and Intersection Improvements, Sidewalk Improvements, and Traffic Issues (speed and line-of-sight); and 2) Road Maintenance Priorities. Add or delete items as appropriate and rank the final list of projects in order of priority. These lists will be submitted to the Department of Public Works in December. **Circulation Committee**. Community Input. Voting item.

NOTE: The Planning Group occasionally has openings on its **Land Use** (Jack Wood 760-731-3193), **Circulation** (Anne Burdick 760-728-7828), **Parks & Recreation** (Jackie Heyneman 760-728-5395), **Public Facilities** (Roy Moosa 760-723-1181) and **Design Review** (Eileen Delaney 760-518-8888) Committees for non-elected citizens. Interested persons please contact the Chairman. This is a preliminary agenda. If any changes are made, a final agenda will be posted at the North County Fire District, 315 E. Ivy Street, Fallbrook, at least 72 hours prior to the meeting.

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