

FALLBROOK COMMUNITY PLANNING GROUP  
PRELIMINARY AGENDAS FOR SUB-COMMITTEE MEETINGS

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COMMUNITY PLANNING GROUP will meet at Live Oak School, 7 PM, Monday, May 18, 2015.

Jim Russell, Chair 760-728-8081

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**Land Use Committee** will meet at the Palomares House, 1815 Stage Coach Lane, at 10:00 AM Tuesday, May 12, 2015. There will be a site tour this month. Please meet at 9:30AM at the Palomares House to start the tour.

1. Open Forum. Opportunity for members of the public to speak to the Land Use Committee on any subject matter within the committee's jurisdiction but not on today's agenda. Three minute limitation. Non-voting item, no discussion.
2. Approval of the minutes for the meeting of April 14, 2015.
3. My name is Cody Harrison and I am working with Frank Golbeck of 940 Santa Margarita Drive. Basically we'd like to build a little hobbit house on his property. We'd like it to use all locally sourced materials, capture and treat its own water, produce more energy than it consumes etc. etc. We also plan to put all the CAD designs, construction details, bill of materials - basically everything someone would need to replicate the home - online for free under a Creative Commons open source license. Cody Harrison , [charrison@corona-enterprises.com](mailto:charrison@corona-enterprises.com). Continued at the 20 April 2016 meeting. **Land Use Committee**. Community input. Non-voting item (3/15)
4. TM5293R (Barr Ranch) Request to subdivide the 3.51 acres located at 530 Golden Road (APN 105-841-02 & 03) into 24 lots for 23 single family dwelling units. The existing building on lot #5 will remain. Owner Barr Ranch LLC 760-723-7205. Contact person Bill Lundstrom 619-814-1220-x302, [bill@lundstrom.cc](mailto:bill@lundstrom.cc). County planner Dennis Campbell, 858-505-6380, [dennis.campbell@sdcounty.ca.gov](mailto:dennis.campbell@sdcounty.ca.gov). **Land Use Committee**. Community input. Voting item. (3/12)
5. AD15-011 Request for an Administrative Permit for a 2<sup>nd</sup> dwelling unit and handicap home for the owner at 1313 Brook Glen (APN 104-180-6400). Owner and contact person Raymond Forster, 700-505-7123, [forsterhomeinspection@yahoo.com](mailto:forsterhomeinspection@yahoo.com). County planner Emmet Aquino, 858 694-8845, [Emmet.Aquino@sdcounty.ca.gov](mailto:Emmet.Aquino@sdcounty.ca.gov). **Land Use Committee**. Community input. Voting item. (4/16)

Jack Wood, Chair 760-731-3193

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**Circulation Committee** will not meet this month

Anne Burdick, Chair 760-728-7828

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**Design Review Committee** will not meet this month.

Eileen Delaney, Chair 760-518-8888

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**Parks and Recreation Committee** will not meet this month.

Jackie Heyneman, Chair 760-728-5395

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**Public Facilities Committee** will meet at the Fallbrook Sheriff Station, Alvarado Road, at 1:15 PM, Wednesday, May 13, 2015. No site tour this month

1. Open Forum. Opportunity for members of the public to speak to the Public Facilities Committee on any subject matter within the committee's jurisdiction but not on today's agenda. Three minute limitation. Non-voting item, no discussion.
2. Approval of the minutes for the meeting of April 15, 2015
3. MUP15-009 Request for a Major Use Permit for a Verizon Wireless Telecommunication Facility with a 50 foot high faux water tank on the 5.06 acres located at 778 Ceramic Lane (APN 103-030-46). Owner Martin Family Trust, 626-201-1333. Contact person Lisa Goodman, 858-248-2461, [lisa.goodman@mmtelecominc.com](mailto:lisa.goodman@mmtelecominc.com). County planner Doug Thomsen, 858-694-2249, [doug.thomsen@sdcounty.ca.gov](mailto:doug.thomsen@sdcounty.ca.gov). **Public Facilities Committee**. Community input. Voting item. (4/6)

Roy Moosa, Chair 760-723-1181

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