

FALLBROOK COMMUNITY PLANNING GROUP

And

DESIGN REVIEW BOARD

Regular Meeting

Monday 15 August 2016, 7:00 P.M., Live Oak School, 1978 Reche Road, Fallbrook

AGENDA

1. Open Forum. Opportunity for members of the public to speak to the Planning Group on any subject matter within the Group's jurisdiction but not on today's agenda. Three minute limitation. Non-discussion, & Non-voting item.
2. Approval of the minutes for the meetings of 18 July 2016. Voting Item.
3. TPM21239 Request to subdivide the 3 acres at 1669 McDonald Road, (APN 106-140-20) into 3 lots for 3 single family dwelling units. The single family home on lot 2 will remain. Owner Leianne Jenkins, 760-845-8201. Applicant Kevin Fortmeyer, 760-845-8201, keviei2011@yahoo.com. Contact person Rod Bradley, 760-931-8700, rbradley@bhaincsd.com. County planner John Leavitt, 858-495-5448, john.leavitt@sdcounty.ca.gov. Continued at the 18 July FCPG meeting **Land Use Committee**. Community input. Voting item (6/15)
4. **MUP16-006** Telespan Gird Road. Request for a Major Use Permit for a wireless communication facility on the 6.4 acres located at 3552 Diego Estates Drive. The antennas will be on a 73' tall mono broad leaf faux tree with facilities for 3 wireless producers. Owner James Greenwood, 310-901-7536, rickgreenwood5@gmail.com. Applicant Telespan communication LLC, 503-519-8591, thenion@deprattiinc.com. Contact person Tim Henion, 503-519-8591, thenion@deprattiinc.com. County planner Morgan Norville, 858-429-9585, morgan.norville@sdcounty.ca.gov. Continued at the 18 July FCPG meeting. **Public Facilities Committee**. Community input. Voting item. (6/21)
5. Request for a waiver of the B Designator Design Review requirement for a Site Plan for a Commercial Tenant to make Improvements to an auto body shop (Savadors Auto Body & Repair), add a paint booth, new door and a demo permit at 1557 S. Mission Road (APN 104-250-39). Owner Grimm Family Trust. Contact person Michael Robinson, 760-728-5380, merarchitect@gmail.com . County planner Michael Johnson, 858-694-3429, Michael.johnson@sdcounty.ca.gov. **Design Review Committee**. Community input. Voting item. (7/5)
6. Request for a waiver of the B Designator Design Review requirement for a Site Plan for a sign change for Affordable Dental Implants at 3108 Pala Road, (APN 124-140-58). Owner Ray and Diane White. Contact person Michael Robinson, 760-728-5380, merarchitect@gmail.com. County planner Michael Johnson, 858-694-3429, Michael.johnson1@sdcounty.ca.gov. **Design Review Committee**. Community input. Voting item. (7/6).
7. Request for a waiver of the B Designator Design Review requirement for a Site Plan for a new truss roof at 840 S. Main Ave, (APN 104-132-08). Owner Valley Broog, LLC. Contact person Mike Lackey, 619-548-5723, mikelackey@sbcglobal.net. County planner Michael Johnson, 858-

694-3429, Michael.johnson1@sdcounty.ca.gov. **Design Review Committee.** Community input. Voting item. (7/12).

8. STP94-009W1 Request for a modification to an existing Site Plan on the property at 1205 South Main Avenue (APN 104-342-1400 and 1500) to remove the central gas canopy, mini market, carwash equipment room, and trash enclosure then add a new 1,170sf mini-market adjacent to car wash structure, new dual dumpster trash enclosure, new 88sf storage room, new 88sf public restroom and additional parking stalls totaling 8 (3 also serve as vacuum stations.) Owner Wisam Salem, 519-244-5726, wsalem@cwgcpc.com. Contact person Michael Carlola, 858-578-2950 x 2, mike@schussclarkbrandon.com. **Design Review Committee.** Community input. Voting item. (7/21)

NOTE: The Planning Group occasionally has openings on its **Land Use** (Jack Wood 760-731-3193), **Circulation** (Anne Burdick 760-728-7828), **Parks & Recreation** (Jackie Heyneman 760-728-5395), **Public Facilities** (Roy Moosa 760-723-1181) and **Design Review** (Eileen Delaney 760-518-8888) Committees for non-elected citizens. Interested persons please contact the Chairman. This is a preliminary agenda. If any changes are made, a final agenda will be posted at the North County Fire District, 315 E. Ivy Street, Fallbrook, at least 72 hours prior to the meeting.

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