

FALLBROOK COMMUNITY PLANNING GROUP
PRELIMINARY AGENDAS FOR SUB-COMMITTEE MEETINGS

FALLBROOK COMMUNITY PLANNING GROUP will meet at Live Oak School,
1978 Reche Road, Fallbrook, CA
7 PM, Monday, 21 October 2019

Jim Russell, Chair 760-728-8081

Land Use Committee will meet Tuesday, 15 October 2019 10AM at the Fallbrook Land Conservancy's Palomares House 1815 S. Stage Coach, Fallbrook. There will be a site tour. Meet at the Palomares House at 9:00 AM to car pool to the location.

1. Open Forum. Opportunity for members of the public to speak to the **Land Use Committee** on any matter within the committee's jurisdiction but not on today's agenda. Three minute limitation. Non-voting item. No discussion.
2. Approval of the minutes of the last meeting.
3. AD19-024 Request for an administrative permit for an animal raising project to raise up to 15 alpacas on the 2.5 acres located at 1104 Arroyo Pacifica, APN 105-310-30. Also to hold classes for up to 3 hours on the alpacas one Saturday a month for up to eight children ages 5 to 14 with adults. Owner and point of contact Anita Caole, 760-212-2146, n2alpacas@gmail.com. County planner Lauren Yzaguirre, 858-495-5362, lauren.yzaguirre@sdcounty.ca.gov. **Land Use Committee**. Community input. Voting item (9/25)

Jack Wood, Chair 760-715-3359

Circulation Committee will meet Tuesday, 15 October 2019 2 PM at the Fallbrook Land Conservancy's Palomares House 1815 S. Stage Coach, Fallbrook.

1. Open Forum. Opportunity for members of the public to speak to the **Circulation Committee** on any matter within the committee's jurisdiction but not on today's agenda. Three minute limitation. Non-voting item. No discussion.
2. Approval of the minutes of the last meeting.
3. OCEAN BREEZE - PDS2016-TM-5615, PDS2016-MUP-16-012, PDS2016-MUP-16-013 a proposed development of the 1387.28 acres at 5820 West Lilac Road, Bonsall, CA for 396 residential lots and a privately owned and operated equestrian facility, plus possible traffic calming at the Monserate Mobil Home Park. County planner Bronwyn Brown, (858) 495-5516, Bronwyn.Brown@sdcounty.ca.gov. Contact person Pete Fagrell, 760-533-7261, pfagrell@sbcglobal.net. **Circulation Committee**. Community input. Voting item (9/27)
4. Request for approval of traffic calming bulb-outs on Main Ave. (phase 1). Project initiated by Supervisor Desmond's Revitalization Programs Infrastructure Subcommittee. Presented last month for information only. Contact: Lila MacDonald. Fallbrook Chamber of Commerce. Community Input. 760.728.5845, lila.macdonald@fallbrookchamberofcommerce.org. **Circulation Committee**. Community input. Voting item. (9/16)

Roy Moosa, Chair 760-723-1181

Design Review Committee will meet Wednesday, 16 October 2019 9:30 AM at the Fallbrook Sheriff's Station, 388 E. Alvarado.

1. Open Forum. Opportunity for members of the public to speak to the **Design Review Committee** on any matter within the committee's jurisdiction but not on today's agenda. Three minute limitation. Non-voting item. No discussion.
2. Approval of the minutes of the last meeting.
3. Request for a B-designator waiver of a site plan for signage and remodel for The Kentucky Fried Chicken at 1077 South Mission Road, 104-390-11-00. The application for KFC has two parts: One is for signage with tim@championpermits.com, 619-993-8846, as the applicant; and the second is for the color scheme with joe.honn@davacoinc.com, Joe.honn@davacoinc.com, 630-441-0963, as the applicant. County planner Chloe Hird, Chloe.hird@sdcounty.ca.gov, 858-495-5201. **Design Review Committee**. Community input. Voting item. (9/3)
4. Request for a B-designator waiver of a site plan for signage for The Union Bank at 1678 Mission Road. Contact person, Karl Henning, khenning@matthewssign.com. County planner Regan Watt, regan.watt@sdcountyca.gov. **Design Review Committee**. Community input. Voting item. (9/28)

Eileen Delaney, Chair 760-518-8888

Parks and Recreation Committee will meet Wednesday, 16 October 2019 11:00 AM at the Fallbrook Sheriff's Station, 388 East Alvarado Street.

1. Open Forum. Opportunity for members of the public to speak to the **Parks and Recreation Committee** on any matter within the committee's jurisdiction but not on today's agenda. Three minute limitation. Non-voting item. No discussion.
2. Approval of the minutes of the last meeting.
3. This Parks and Recreation Committee meeting will be a combined meeting of Supervisor Desmond's Walkability Committee and CSA 81 members to also discuss the Walkability Committee's recommendation to use 25% of PLDO funds for a pathway/trail on Stagecoach for the safety of students who walk to and from school on that street. Community input. Non-voting item.
4. Pursuant to Board Policy F-26: Utilization of Park Lands Dedication Ordinance Fees and Interest, DPR annually requests a five-year priority list from each Community Planning and Sponsor Group to identify community recommendations for use of PLDO funds. The Department of Parks and Recreation (DPR) is seeking input from the Fallbrook community on the Park Lands Dedication Ordinance (PLDO) and Recreation Programming priorities for the Fallbrook Local Park Planning Area (LPPA). The Department of Parks and Recreation requests that the Fallbrook Community Planning Group recommend projects eligible for PLDO funding for 2019-2020. The most recent PLDO Priority Project List received from your group as of 9/17/18 is:
 - a. Acquire park lands;
 - b. Upgrade Live Oak Park with ADA exercise equipment;
 - c. Additional bikeways and hiking pathways;
 - d. Multi-use facilities including hiking/biking pathways and team sports courts, fields, etc.Additionally a list of recreational programing.
Fallbrook's current list is:

- e. Soccer facilities;
- f. Skateboard facilities;
- g. Hiking/Biking pathways in the community;
- h. Basketball and Volleyball courts.

County planner Marcus Lubich, Senior Park Project Manager, 858-966-1348,
Marcus.Lubich@sdcounty.ca.gov. **Parks and Recreation Committee**. Community input. Voting
item. (8/29)

Eileen Delaney, Chair 760-518-8888

Public Facilities Committee will not meet Wednesday, 16 October 2019 1:00PM at the Fallbrook Sheriff's
Station, 388 East Alvarado Street.

Roy Moosa, Chair 760-723-1181
