

NAME: JACUMBA HOT SPRINGS SPONSOR GROUP

GEOGRAPHICAL AREA: Jacumba - District 2

LEGAL AUTHORITY: Board of Supervisors' Policy I – 1 updated 12/14/16 (16)

MEMBERS APPOINTED BY: Board of Supervisors

DUTIES: Representatives of the unincorporated areas of the County advise and assist the Director of Planning & Development Services, the Zoning Administrator, the Planning Commission and the Board of Supervisors (BOS) in the preparation, amendment and implementation of community and sub-regional plans.

The principal function of a sponsor group is to be an information link between the community and the County of San Diego on matters dealing with planning and the use of land in their community. The group provides a public forum for the discussion of planning issues which are important to the community. All meetings shall be open to the public, held in a public place, and the agenda shall be published in advance according to Brown Act provisions.

Nominations for membership may be solicited from the community-at-large, by planning staff, and/or the staff of a Supervisor's office. Each member must be at least 18 years of age, a registered voter, live in the community, and appointed by the Board of Supervisors. New members cannot participate in as a group member until the BOS appointment has taken place.

TERM: Five Members. Full terms are for four (4) Years
Numbers are assigned to all seats. The four year term shall expire on the first Monday after January 1 as follows:

- a. Odd seats: 2021 and each fourth year thereafter,
- b. Even seats: 2019 and each fourth year thereafter.

FILINGS NECESSARY: Statement of Economic Interests - (Form 700)
Annual PC Training
Ethics Training (Every 2 years)

MEETING DATE & LOCATION: Jacumba Highland, Senior Citizens' Building
or the Jacumba Library
Fourth Tuesday, 6:00 p.m.

**CONTACT
PERSON:**

Community Sponsor Group Chairperson – You may find the current Chairperson at this link:

https://www.sandiegocounty.gov/content/dam/sdc/pds/Groups/Chair_Resources/Community-Groups-Chairperson-List.pdf

REVISED:

04/16/18