I. **Call to Order** (Silence Cell Phones and Pagers)

II. **Pledge of Allegiance**

III. **Roll Call**

   Shirley Fisher       Howard Cook       Pat Fauble
   Steve Squillaci     Helen Landman

IV. **Establish Quorum**

   Number Present

V. **Old Business** (The minutes from the previous meeting will be corrected if needed at this time)

   **Approval of Minutes**

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<th>Motion</th>
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<th>Vote</th>
<th>Changes</th>
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VI. **New Business**

   a. Helen Landman nomination for Sponsor Group approved by Board of Supervisors 03-19
   b. Helen must call County for online Ethics training
   c. Gen Tie line modification clarification (Howard Cook)
   d. Correspondences

VII. **Revitalization Reports**

   e. H Cook – Airport
   f. D Cook -
   g. Spa opening ?
   h. Lake Status

IX. **Updates and Potential Action Items**

   a. Border Patrol (John Bush) Update
   b. Sheriff
   c. Boulevard/Jacumba/La Posta FSC and CERT
   d. Future Agenda Items
   e. SDG&E

X. **Presentation from the Floor on Non-Agenda Items**

   Public Comment, The Group cannot take Action on items that are not on the Agenda. Public comment or other items may be taken out of order upon request.

**Adjournment**

**Next Meeting - April 28, 2013**