COUNTY OF SAN DIEGO
JACUMBA HOT SPRINGS (JHS) SPONSOR GROUP
MEETING AGENDA
TUESDAY FEBRUARY 23, 2016, 6:00 PM
JACUMBA COMMUNITY LIBRARY, 44635 OLD HIGHWAY 80, JACUMBA HOT SPRINGS, CA 91934

A. ROLL CALL
Richard Alcorn  Pat Fauble  Helen Landman  Shirley Fisher  Daniel Leon

B. PLEDGE OF ALLEGIANCE

C. APPROVAL OF MINUTES OF MEETING HELD ON 01-26-16

D. PUBLIC COMMUNICATION: Opportunity for members of the public to speak to the Group on any subject matter within the Group’s jurisdiction that is not on the posted agenda.

E. ACTION ITEMS


The applicant requests a Major Use Permit (MUP) for a solar energy generating facility. The MUP would authorize the construction and operation of a 108-acre solar energy facility on a 304-acre site with a production capacity of approximately 20 megawatts (MW). The project includes photovoltaic (PV) solar panels mounted to a collection of fixed-tilt rack panels that would remain stationary on the support structures as well as inverters, medium-voltage transformers, an onsite substation and a 10 MW battery energy storage system. The project site is located south of Interstate 8 and Old Highway 80, adjacent to the U.S.-Mexico border and approximately 2.5 miles east of Jacumba Hot Springs, within unincorporated San Diego County (APN 661-041-02, 661-041-03, 661-080-01, 661-080-04, 661-080-05, 661-080-08)

THE PROJECT WILL BE DISCUSSED AND A VOTE WILL BE TAKEN ON THE PROJECT. A LETTER IN SUPPORT/CONCERN WILL BE DRAFTED AND SENT TO SD COUNTY DEPARTMENT OF PLANNING & DEVELOPMENT SERVICES REGARDING THE JACUMBA SOLAR PROJECT.

2. Discussion and vote to draft letter to SANDAG to consider construction of an international port of entry

3. Discuss and vote to draft letter to SANDAG to consider implementing/improving bicycle lanes due to observed increase in bicycle travel

4. Discuss and vote to draft letter to SANDAG to consider possibility of express shuttle to meet the needs of the community
F. GROUP BUSINESS

1. Announcements and Correspondence Received

2. Discussion Items
   a. COUNTY INTERFACE AND OTHER REPORTS
   b. BORDER PATROL
   c. SHERIFF
   d. FIRE SAFE COUNCIL
   e. REVITALIZATION REPORTS AND COMMUNITY GRANT PROJECT

3. Subcommittee Reports

4. Meeting Updates
   a. BOS and PC Hearings
   b. Future Group Meeting Dates

G. ADJOURNMENT

Next Meeting is March 22, 2016 at Jacumba Community Library