

**JAMUL DULZURA COMMUNITY PLANNING GROUP  
FINAL MINUTES**

**February 13, 2018**

**APPROVED: March 13, 2018**

**Oak Grove Middle School Library  
7:30 p.m.**

1. **Michael Casinelli, Chair, called the meeting to order at 7:52 p.m. (Meeting delayed until we had a quorum...Thanks, Bill, for leaving work and coming when called!)**
2. **ROLL CALL:** Dan Neirinckx, Michael Casinelli, Janet Mulder, Randy White, Eileen Poole, Jean Strouf, Steve Wragg, and Bill Herde.  
  
**Excused:** Richard Marzac, Hannah Gbeh, Joe Stuyvesant, Preston Brown, Judy Bohlen  
**Absent:** Earl Katzer  
**Seat # 5 Vacant: Applications are available.**
3. **APPROVAL OF AGENDA for February 13, 2018 and the Final Minutes of the JDCPG January 23, 2018, meeting as mailed: Approved unanimously.**
4. **OPEN FORUM**
  - a. **Dan Neirinckx** announced he may have to miss Feb. 27 meeting due to travel.
5. **AT&T cell tower, PDS2017- MUP 17-018 – Lawson Valley Road. Jean Strouf**, spoke to **Denise Russell** regarding the Scoping Letter and the County still has some issues with the project. **Lucas Turner of ATT** pointed out that the County wants cultural resources report and it takes 2-3 months to get it. Normally they give special handling as ATT is possibly moving the site and the generator would be enclosed in a building. **Lucas Turner** wants relocating site recommendation to come from the Planning Group. **Michael Casinelli** suggested Lucas speak with the neighbors and work out an agreement as to the site location. **Jean Strouf** asked him to present the new location after he hears from the neighbors. The design of the cell tower was discussed and the County likes the water tank which agrees with the JDCPG's recommendation, but the owners, who were present, want a tree. They feel it would fit in more with their contemporary house and yard and that a water tank would look out of place. **Lucas** said they are moving it 200-300 feet to the north away from the street. **Jean Strouf** relayed the comments sent to her by the neighbors who were unable to be present due to illness: They question the necessity for 45' in height and have been told it works on "line of sight" and that it will only serve four Ethernet sites at each place. **Lucas** said they can put in a switch to increase the overage. He asked **Jean** to give him the neighbors' addresses or APN number and he will check coverage. The primary use is for ATT wireless. ATT is in favor of moving the site anywhere on the property that the owners and neighbors can agree. **Jon Ingram**, neighbor, wants the cell tower to blend into the area. His concern includes resale value of his home. He feels moving the tower 200-300 feet back is better. **Steve Wragg** suggested the neighbors get together and recommend style and location and ATT to resolve the other issues with the County including 8 foot tall walls on the

building to hold the generator with sound attenuating material. **Lucas** reminded the Group that the generator would not go in until it was necessary as it was only to be used in an emergency. **Janet Mulder** pointed out that the generator needs to be permitted and installed before the cell tower is approved for if it is to be used in case of emergency, who is to say when that would occur, so it needs to be permitted and built before it is needed – right up front. **Steve Wragg** agreed with Janet and felt that ATT had to have the generator operational when the cell tower is built. **Jon Ingram** asked how many cell carriers could co-locate on the proposed cell tower and **Lucas** told him two companies could co-locate and it would be structurally sound. He pointed out that better property values need cell phone coverage and broad-band activity.

6. **Review of submitted input for County Road Improvements – Michael Casinelli and Randy White** reporting. **Michael** has been in contact with County re road improvements. **Randy** brought up Barrett Lake Road which he said was a dirt road, but **Dan Neirinckx** checked it and it is paved until the sign that says “End of County Maintained Road”. **Randy White** made the following recommendations to send to the County: Roads in Greatest Need of Repair:

1. **Skyline Truck Trail** (needs to be finished)
2. **Proctor Valley Road**
3. **Lyons Valley Road**
4. **Jamul Highlands**
5. **Barrett Lake Road.**

7. **Jamul Indian Village Update:**

reported that Penn National has filed their report for stockholders that shows that JIV is in default of their loan and need to have a new contract. There were large quarterly impairment charges of approximately 6 million in 3<sup>rd</sup> quarter and 48.5 million in 4<sup>th</sup> quarter.. there is a lack of progress to resolve this issue.

8. **JDCPG OFFICER’S ANNOUNCEMENT**

a. **Michael** met with **Dianne Jacob, Bob Spanbauer, Murali Pasumarthi, and Highway Patrol Personnel, representatives from Caltrans, and Don Hoheimer, Steele Canyon High School Principal** they met to discuss traffic problems especially the possible Wildfire Evacuation Routes. They will meet again in March. Suggestion was made to identify the evacuation plan created in 2009. They are concerned about the ingress and egress problems at SCHS. **Michael** had written a letter to CHP and Sheriff regarding the traffic that is being generated by the casino and asked that they look at putting up flashing signs warning drivers when the traffic is congested.’

b. **Michael** announced that starting May 19, people will need to dial the area code for every call whether it is 619 or 858 or any other due to a boundary elimination.

**ADJOURNMENT: Michael Casinelli, Chair adjourned the meeting at 9:03 p.m.**

**Respectfully submitted,**

**Janet Mulder, Secretary**

**NOTICE OF NEXT REGULAR MEETING:**

**7:30 P.M. TUESDAY, February 27, 2018**

**OAK GROVE MIDDLE SCHOOL LIBRARY**

**Meeting minutes and agendas can be accessed at**

**<http://www.sdcounty.ca.gov/pds/CommunityGroups.html>**

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