

JAMUL DULZURA COMMUNITY PLANNING GROUP
FINAL MINUTES
APPROVED October 23, 2018
October 9, 2018
Oak Grove Middle School Library
7:30 p.m.

1. **Michael Casinelli, Chair, called the meeting to order at 7:30 p.m.**

2. **ROLL CALL:**

Present: Hannah Gbeh, Michael Casinelli, Richard Marzec, Janet Mulder, Dan Neirinckx, Judy Bohlen, Eileen Poole, Joe Stuyvesant, Steve Wragg, Bill Herde
Darren Greenhalgh

Absent: Randy White

Excused: Preston Brown.

Vacant Seat: #10 – Jean Strouf resignation

Vacant Seat: #11 – Mark Manis resignation

3. **APPROVAL** of the agenda for October 9, 2018 and minutes for the meeting of September 25, 2018. Motion carried unanimously

4. **OPEN FORUM**

a. Rich Marzec will be absent for the November 13 meeting.

b. Bill Herde reported that the shooting ban on BLM area passed the BOS 3/2.

c. Hannah Gbeh shared some news from Community Social media pages that over the weekend there was an incident involving a Deerhorn Valley family when three big men carrying backpacks attempted to cross their property early in the morning. US Border Patrol agents were able to apprehend these men who were found to be Undocumented Aliens (UDAs). The USBP provided information, which she passed along to our JDCPG as follows: The USBP reports that the number of UDAs traveling through the Deerhorn Valley area has substantially increased as of late. Residents should be vigilant and call USBP for suspicious behavior. Most of the activity has been found to occur over weekends, during full moon, and before/after a holiday. UDAs are passing through heavily brushed areas and currently heading towards Honey Springs Road and Lower Deerhorn Valley Road, where they are picked up. Important phone number for USBP Brown Field Office 619-671-1803.

d. Joe Stuyvesant received an email regarding new Border Patrol Station from John Petrella from which he shared the following. The Draft Environmental Assessment (EA) and Draft Finding of No Significant Impact (FONSI) are now available for review at <http://www.cbp.gov/about/environmental-cultural-stewardship/cbp-environmental-documents>. Hard copies of the Draft EA and Draft FONSI can be reviewed at the

Rancho San Diego Branch Library, 11555 Via Rancho San Diego, El Cajon, CA 92019 and the Potrero Branch Library, 24883 Potrero Valley Road, Potrero, CA 91963.

CBP invites your participation in the NEPA process. Comments on the Draft EA and Draft FONSI received by November 5, 2018 will be considered in the Final EA. When submitting comments, please include your name and address, and identify your comments as for the Brown Field Station EA. Private addresses will be compiled to develop a mailing list for those requesting information on the Final EA, but will not be disclosed in the Final EA. Please use only one of the following methods to submit comments: (a) by email: John.P.Petrilla@cbp.dhs.gov (b) by U.S. mail: Brown Field Station EA, c/o Mr. John Petrilla, Border Patrol and Air and Marine Program Management Office, 24000 Avila Road, Suite 5020, Laguna Niguel, CA 92677.

Requests for information can be submitted to Mr. John Petrilla by telephone at 949-643-6385 or by email to John.P.Petrilla@cbp.dhs.gov. comments are due by 11/5/18.

e. Darren Greenhalgh went to the SDG&E workshop on the wild fire shutdown policy. They had a number of things going on. They are trying to get the distribution lines to change to 6-foot from current 3-foot for safety. Weather stations have been set up where they are keeping track of humidity and moisture vegetation and putting it into a program which should let them know when it would be necessary to shut down the power. The parameters are set and the process has to go to the top before the power would be shut down. They have a ten-day advance warning and will give us a two day warning before shutting down. They are in the process of locating eight locations in the back country where you could go and get use of a generator (six would be in southern division – closest to us would be Dulzura) They have been trying to isolate the circuits that would not be shut off except in very high wind, and have set up separate circuit breaker for that area. They do have an app that will tell people when the power is expected back on.

f. Eileen Poole reminded us that the annual parade will be on Sunday, Oct. 14 and Lyons Valley Road will be closed during the Parade and no traffic allowed.

g. Michael Casinelli announced that Jim Bolz will be here with the traffic engineer to discuss the Lyons Valley Rd/Jamul Drive Signal at the next meeting.

- 5. DISCRETIONARY PERMIT FOR ADMINISTRATIVE PERMIT PDS2018-AD-18-018, 3243 Heide Lane Jamul, fence height – Bill Herde – Mishler Residence –** They are doing remodeling and want to do a fence a little higher than normal. The impacted neighbor was contacted and found no problems with the height. **Dan Neirinckx** asked what kind of fence. **Bill Herde** said that it is a privacy fence (stucco finish wall) and okayed by the fire department. It is 6' fence. **Darren Greenhalgh** asked distance from paved road – 14 feet. **Steve Wragg** recused himself due to previous work with the family. **Bill Herde moved that we recommend approval of this fence without conditions. Motion carried 10-0-1 abstention – Wragg.**
- 6. PLANNING COMMISSION HEARING, scheduled October 19, 2018 regarding Village 14 and Planning Areas 16 & 19, discussion – Dan Neirinckx, chair of sub-committee** was still unable to download the staff report and therefore our comments

would need to be just a repeat of what we stated as a Planning Group. It starts at 9 a.m. but people need to be present before 8:45. He would suggest that we need to re-enforce our previous position and give a presentation of our concerns and be available for questions from the Planning Commission for example re Proctor Valley Road. He would suggest that it be **Michael, Dan and one other be present from the JDCPG**. Our JDCPG asked many questions for which we have not seen the answers...**Rob Cameron** will send us the comments from the County Staff which are online. **Steve Wragg** pointed out that we recommended approval with conditions including offsite mitigation of traffic and septic vs sewer questions. **Michael Casinelli** pointed out that there were other questions we asked and **Steve Wragg** suggested we make sure that we know what our concerns and their answers to those issues. **Hannah Gbeh** asked whether there were any changes due to public comments. **Ms Jackson, developer**, pointed out that there were no changes in the projects. **Hannah Gbeh** asked if any of our concerns were addressed as a mitigation measure and **Rob Cameron** said no. She recommends we come across clearly and concisely. **Joe Stuyvesant** recommends that we go in pointing out that we recommended approval but had these legitimate concerns and address whether or not they were adequately responded to in the Final EIR. **Darren Greenhalgh** pointed out that the County makes the decision and our argument would be with the County. **Michael Casinelli as Chair and Dan Neirinckx as Sub-committee Chair will be at the Planning Commission to represent our JDCPG and answer any questions from the Planning Commission**. **Michael Casinelli** made the comment that he is concerned that the Planning Group had to make recommendations before receiving the Staff Report and yet then the Planning Commission hearing was postponed and we still don't have some of the answers to our questions.

7. **JAMUL INDIAN VILLAGE UPDATE: No Report**

8. **JDCPG OFFICER'S ANNOUNCEMENTS AND REPORTS**

a. **Michael Casinelli announced he has given out four applications for the JDCPG vacant seats. If they turn in their applications before the next meeting, and we receive verification from the Registrar of Voters he will put it on the next meeting's agenda and invite the applicants to come to the meeting and be introduced.**

Adjournment: Michael Casinelli, Chair adjourned the meeting at 8:29 p.m.

NOTICE OF NEXT REGULAR MEETING:

7:30 P.M. TUESDAY, October 23, 2018

OAK GROVE MIDDLE SCHOOL LIBRARY

Meeting minutes and agendas can be accessed at

<http://www.sdcounty.ca.gov/pds/CommunityGroups.html>

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