

**JAMUL DULZURA COMMUNITY PLANNING GROUP  
FINAL MINUTES  
March 26, 2019  
APPROVED APRIL 9, 2019 AS CORRECTED  
Oak Grove Middle School Library  
7:30 p.m.**

1. **Dan Neirinckx, Chair, called the meeting to order at 7:33 p.m.**

2. **ROLL CALL:**

**Present:** Hannah Gbeh, Michael Casinelli, Janet Mulder, Dan Neirinckx, Eve Nasby, Kevin May, Joe Stuyvesant, Streeter Parker, Preston Brown, Steve Wragg,

**Absent:** Darren Greenhalgh

**Excused:** Richard Marzec

**Vacant Seats: 6, 12 & 14.**

3. **APPROVAL** of the agenda for March 26, 2019, and approval of the Final Minutes for the meeting of March 12, 2019 as mailed. **Motion carried unanimously.**

4. **OPEN FORUM:**

a. **Streeter Parker** got notified that his fire insurance would not be renewed even though they have all of the fire protection devices at his house. His rating went down and made the improvements including brush clearing. He wanted to alert the community to possible concerns with their fire insurance. **Hannah Gbeh** suggested we contact **Supervisor Jacob** with our concerns.

b. **Joe Stuyvesant** has been looking at the open space easement that is being encroached upon and has spoken to the County and the home-owners association. The fire easement that this property has to clear goes into their property and he wants to make sure that it is okay. The County does not have a scoping letter and wants to wait and we have only been asked to look at the open space and to wait for the scoping letter.

c. **PDS 2019-STP 19-002 Steve Wragg** reported that the project we were looking at last meeting (at Steele Canyon) the owner is looking at possible other uses (other than storage units) as per our suggestion.

d. **Michael Casinelli** reported that SDG&E is turning off the electricity on April 4 in our area.

e. **Michael Casinelli** has been working with the County to put up a guardrail at the curve east of Lyons Valley Road/SR94 realizing that there have been deaths and many accidents. He has been assured by Jim Boltz that they are looking at the problem.

f. **Dianne Jacob** has gone to the authorities to emphasize the increase of violent sexual offenders in the back county.

- g. Eve Nasby stated** that JDCPG now has a Facebook page and we will put the agendas on the Facebook page which is entitled, Jamul Duzura Community Planning Group.
- h. Kevin May stated** that the engineers will be researching the wind rating for the cell tower in Lawson Valley and they will inform us as previously requested.

**5. SAN DIEGO COUNTY DISTRICT ATTORNEY OUTREACH. Dan welcomed**

**Monique Myers**, Community Partnership Prosecutor from the **District Attorney's Office**, and **Cameron Celeste**, **Public Affairs Officer from the District Attorney's Office**, are both on the community engagement and outreach team, charged with engaging and looking at the community to see what the District Attorney's office can do to help the community. Monique is assigned to the East County region. They are meeting with the communities to determine what issues exist with the hopes of developing stronger partnerships and being able to develop positive solutions to those issues. The District Attorney's office does a lot of crime prevention on a slew of topics including identify theft, gangs, narcotics etc. She pointed out that there was a change in October regarding arrests for illegal lodging, due to the 9<sup>th</sup> Circuit Court ruling that enforcement of the law depends on the number of beds available for homeless individuals. If a community is not providing enough beds for the number of homeless, then the city cannot not enforce illegal lodging on public property. Law enforcement is still enforcing illegal lodging on private property, trespassing problems, and encouraging property owners to fill out "trespass arrest authorization" letters and have it on file. This would not be an automatic arrest, as they would talk to the person on the property. Our area residents are encouraged to check with the Rancho San Diego Sheriff Station.

**Monique Myers** went over what consists of trespassing, and spoke to the limit of spending 72 hours in one's car parked in one location, however, if the car is moved the time starts over. There are "safe parking lots" run by non-profits where people who are living in their cars can check in and check out and they have bathroom facilities, but none exist in the East County. There are non-profits that are looking for a place in East County, but so far no takers. The District Attorney's Office opposes the sexually violent predator's release from the facility, but if the court orders the sexually violent predator to be released, the District Attorney's Office plays no role in determining the location of their placement in the community. The Department of State Hospitals contracts Liberty Healthcare to monitor the sexually violent predator once released. Liberty Healthcare vets potential placement locations but ultimately it is the Department of State Hospitals who selects the location.

**Michael Casinelli** pointed out that Supervisor Jacob had questioned why the disproportionate number are sent to East County.

**Cameron Celeste** asked what was looked at to determine where one should be sent, and she did not know because that process does not include the District Attorney's Office.

**Monique Myers** said that according to her office, Jamul has low crime and the Sheriff agreed. Identity theft and mail theft is a concern due to unlocked mailboxes. She met with CHP and pointed out that they share information with the Rancho San Diego Sheriff's office. Residential burglaries, and auto theft occur, but at a smaller pace than in town. There is a system at the USPS in which they will do a "welfare check" on any excess mail being delivered and not picked up, but it requires the person to register with their program. She suggested anyone with concerns re their mail, contact the post office and report stolen mail to the Sheriff's Department. **The Crime Analyst** at the **Sheriff Station** told her that crime has not increased due to the casino. **Preston Brown** asked about

squatter's rights in our area and **Monique** pointed out that there is "adverse possession" in which the squatter claims rights due to length of time they have been on the property, which is a civil process. **Hate crimes unit** is working throughout the County and **Monique** pointed out that they are aware of problems. She has spoken with the **Jamul Dulzura Superintendent Liz Bystedt**, and informed her that they could make a presentation for the school district on crime prevention topics. She also provided the school district with information about free Human Trafficking curriculum being offered by the District Attorney's Office as part of the Human Trafficking Prevention Coalition. These programs are "Know More", "Project Roots" and "Protect". "Project Roots" is an after school social emotional learning program. "Protect" is a a webinar that trains teachers on how to identify and talk about human trafficking with students and includes trainings for students.

**Dan Neirinckx** asked when do attorneys get code enforcement problems put on their deeds and the like. **Monique** pointed out that this would be a civil matter and does not involve the District Attorney's Office.

**Michael Casinelli** asked about the "safe areas" and how they are regulated...whether the health department is involved. **Monique** stated she did not know and **Summer Piper** pointed out that different groups set up different shelters trying to provide different services to the community.

**Joe Stuyvesant** thanked her for coming. **Ed Mollen** asked about an increase in DUI arrests as to whether it increased. **Monique** stated that while the Sheriff did not report an increase; she had not checked with CHP but would be glad to do so. **Ed Mollen** pointed out that there has been an increase in numbers of "poor drivers".

**Streeter Parker** asked if they did "ride alongs" with the Sheriff and **Monique** said as part of the deputy DA training they are required to do a ride along, and she has had several different experiences doing them. She also pointed out that there are some "explorer" programs to have students see what it is like to be in law enforcement. Adults can also contact the Sheriff's Department to schedule a "ride along". The DA's office does a "Citizens' Academy" in which the different divisions in the DA's office, along with the Sheriff, present on different areas in the office as well as information about crime prevention.

**Dan Neirinckx** thanked them for joining us and presenting the information. **Monique sent the attached San Diego County Sheriff's Department Trespass Arrest Authorization** which would need to be filled out if someone is trespassing on your property.

- NEW MEMBER APPLICANTS SUMMER PIPER AND ED MOLLON INTRODUCTIONS - Dan Neirinckx announced that " Due to the fact that our newspaper in which we put the "public notice" is on a monthly schedule and the article will not be public until April 1, we will postpone voting until the April 9 meeting", but will allow the applicants to introduce themselves tonight and thanked them for coming.**

**Summer Piper is a software engineer**, and just found out about the JDPG when they were going to put a cell tower on her property and she was invited to appear before the Group. She did work in public safety and was medically retired and set up the Navy and medical 911 system. She went back to school and now has her own business working out

of her home. She also works with Animal Rescue where they rescue animals. She lives in Lawson Valley and has lived here for about 14 years.

**Dan Neirinckx** reminded us that the 700 Form is required of all members and requires each of us to list our business interests in the area. In addition there is an annual training requirement both by the County and the Ethics Training is every two years.

**Ed Mollon** moved here in the 90s and has been on Little League Board and other sports areas in the community. He wants to keep Jamul rural and have some input on that. He lives in the Town Center and is a partner in a uniform business and corporate apparel.

7. **IMPROVING PLANNING GROUP PROCEDURES.** **Michael Casinelli** brought this up and wanted to have us look at what our job really is to make sure that the applicants are always forthright with us.

**Kevin May** pointed out that the Agenda needs to reflect whether or not the items are for Information or Action so the members could be ready to vote. Timing of the Agenda is noon on Friday or within 72 hours of the meeting.

**Eve Nasby** asked about the proposed Mission Statement and **Dan Neirinckx** reported he asked the County about making one, and was told that it was permissible to do so as long as it did not violate I-1.

**Preston Brown** wanted to echo what Michael Casinelli brought up last meeting making sure that our community is being served well but reminded us we need to be polite.

**Steve Wragg** wanted to make sure that we were aware that people at the County are professionals and we want to be careful not to be negative.

**Dan Neirinckx** asked us to bring our ideas for a Mission Statement to the next meeting.

**Joe Stuyvesant** pointed out that we can ask “hard questions” to get the information we need. **Hannah Gbeh** feels that we need to acknowledge that we are all strong individuals and we need to be polite to each other. She would like to see us get the site plans ahead, of the meetings realizing that we would have to be careful not to have Brown Act violations. **Dan Neirinckx** said that he has received one hard copy of any information and it is also online which then the Group and the public can access.

8. **JDCPG OFFICER’S ANNOUNCEMENTS AND REPORTS.**

**Dan Neirinckx** announced that the Form 700 is due April 2 and few have turned it in. Please do turn it in so he will not hear about it from the County.

9. **JAMUL CASINO UPDATE. No information.**

**ADJOURNMENT:** **Dan Neirinckx, Chair, adjourned the meeting at 9:19 p.m. reminding all the next meeting is Tuesday, April 9, at 7:30 at Oak Grove Middle School Library.**

Respectfully submitted,

Janet Mulder, Secretary

**NOTICE OF NEXT REGULAR MEETING:**

7:30 P.M. TUESDAY, APRIL 9, 2019

OAK GROVE MIDDLE SCHOOL LIBRARY

Meeting minutes and agendas can be accessed at

<http://www.sdcounty.ca.gov/pds/CommunityGroups.html>

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ATTACHMENT:

**San Diego County  
SHERIFF'S DEPARTMENT  
TRESPASS ARREST AUTHORIZATION**

COPPS-2 (Rev. 5/11)

TO: Station Commander

Station \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

FROM: \_\_\_\_\_

(Please Print: Last Name, First Name, Middle Initial) (Please Print: Date of Birth)

Address: \_\_\_\_\_

City / State / Zip Code: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Business Phone: ( ) \_\_\_\_\_

FAX Number: ( ) \_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Dates of Authorization: \_\_\_\_\_ to \_\_\_\_\_

I am the **Owner / Owner's Agent / Person in lawful possession** of the property located at

\_\_\_\_\_

I hereby request and authorize the San Diego County Sheriff's Department to enforce all applicable trespass laws on my behalf and in my absence, in regard to the above property. I further request that on my behalf, the San Diego County Sheriff's Department advise all persons who are not lawful residents or the invited guests of a lawful resident

to immediately leave the property or be arrested pursuant to Penal Code Section 602(o). The following signs have been posted on the property:

Closed to the Public

Closed to the Public and posted as NO TRESPASSING (602 P.C.)

Open to the Public between the hours of \_\_\_\_\_ and \_\_\_\_\_

Other (specify) \_\_\_\_\_

I hereby release and hold harmless the County of San Diego and the San Diego County Sheriff's Department, its officers, agents, and employees from any and all claims, demands, causes of action or obligations whatsoever arising out of or relating to entry on my property for the purpose of enforcing City, State and Federal laws.

In addition, my agent or I will cooperate fully in the prosecution of anyone who is arrested for a violation of any local

or state law, including trespassing and vandalism. The telephone number where I can be reached during normal business hours is:

( ) \_\_\_\_\_ Address: \_\_\_\_\_

After Hours: ( ) \_\_\_\_\_ Address: \_\_\_\_\_

Sincerely,

\_\_\_\_\_

(Signature) (Date)