

Jamul-Dulzura Union School District - Jamul Education Center 14581 Lyons Valley Road, Jamul, CA 91935

Hybrid Meeting: Both In-Person and Zoom attendance

To Join Zoom Meeting

LINK:

https://us02web.zoom.us/j/88050022406

Meeting ID: 880 5002 2406 One tap mobile +16694449171,88050022406# US; +16699009128,88050022406# US (San Jose)

> Tuesday, April 1, 2025 @ 7:00 pm FINAL AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Review and Approval of Minutes: March 4, 2025 and March 18, 2025
- 4. Open Forum
 - Discussion of subject matter, within the CPG's jurisdiction, not listed on the agenda.
 - Limit of 2 minutes per person per topic. Open to both CPG members and the public.
- 5. Letterhead/logo Format for Jamul-Dulzura Community Planning Group
 - Community Input for logo update
- 6. Wildfire Evacuation Tour with SANDAG and CALTRANS- Highway 94
 - Update
- 7. Association of Planning Groups (APG)
 - Update
- 8. <u>Jamul Casino Hotel and Entertainment Center Expansion Project</u>
 - Update on light pollution violation
- 9. Cannabis Program Draft EIR
 - Status of our response
- 10. Request for Letter of Support from Carl DeMaio's Office re: their request to CALTRANS for a left turn lane onto Vista Sage from 94.
 - Letter of support sent
- 11. Request for Letter of support from Joel Anderson's Office re: Proposed Unsafe Camping Ordinance
 - Letter of support sent
- 12. Report on Cottonwood Sand Mine Meeting
 - Comments from JDCPG rep to meeting
- 13. JDCPG Officer's Announcements and Reports:
 - Form 700 Electronic Filing
 - Ethics training
 - Dulzura Community Meeting April 19, 2025 5:00 pm at 1136 Community Building Rd

- CPUC Public Participation Hearings re: update of Carrier of Last Resort rules
 - o 4/9/25 2:00 pm and 6:00 pm, City of Vista City Council Chambers (200 Civic Center Dr, Vista)
 - o 4/17/25 2:00 pm, https://adminmonitor.com/ca/cpuc/hearing or 1-800-857-1917 (code: 6032788#)
 - o 5/5/25 6:00 pm, https://adminmonitor.com/ca/cpuc/hearing or 1-800-857-1917 (code: 6032788#)
 - o 5/13 2:00 pm & 6:00 pm, https://adminmonitor.com/ca/cpuc/hearing-or-1-800-857-1917 (code: 6032788#)
- 14. Review of Action Items
- 15. Adjournment

NOTICE OF NEXT REGULAR MEETING

Tuesday, April 15, 2025 @ 7:00 pm.

Jamul-Dulzura Union School District - Jamul Education Center
14581 Lyons Valley Road, Jamul, CA 91935

Hybrid Meeting: Both In-Person and Zoom Attendance

Meeting Minutes and Agendas can be accessed at http://www.sdcounty.ca.gov/pds/CommunityGroups.html

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Public Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

Access and Correction of Personal Information

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.

JAMUL-DULZURA COMMUNITY PLANNING GROUP

MISSION STATEMENT

The mission of the Jamul-Dulzura Community Planning Group is to represent the best interests of the communities of Jamul and Dulzura while adhering to County of San Diego, California Board of Supervisors Policy I-1."

PURPOSE STATEMENT

The purpose of the Jamul-Dulzura Community Planning Group is:

- To provide a public forum where local citizens can learn about issues of importance to them and their community and provide input.
- To carefully consider all input when advising the county on such issues as planning, land use, discretionary projects, and community and sub-regional plans. APPROVED 5/12/2020.