



# Jamul - Dulzura

## Community Planning Group



**Tuesday, Dec 2, 2025 @ 7:00 pm**  
**FINAL AGENDA**

### Hybrid Meeting

#### In-person:

Jamul-Dulzura Union School District - Jamul  
Education Center  
14581 Lyons Valley Road, Jamul, CA 91935

#### Virtual:

Zoom Meeting (video and audio)  
<https://us02web.zoom.us/j/88050022406>  
(Meeting ID: 880 5002 2406)

#### Or Audio only

669-444-9171 (meeting ID: 88050022406) or  
669-900-9128 (meeting ID: 88050022406)

1. Call to Order
2. Roll Call
3. Review and Approval of Minutes: Nov 18, 2025
4. Open Forum
  - Discussion of subject matter, within the CPG's jurisdiction, not listed on the agenda.
  - Limit of 2 minutes per person per topic. Open to both CPG members and the public.
5. Request for Letter of Support from Supervisor Anderson's Office
  - The Supervisor will be bringing forth Board of Supervisors action on this bill at the December 9<sup>th</sup> board meeting. *He is requesting a letter of support or formal resolution from each of your groups for this important effort to increase rural representation at SANDAG.*
  - The revised version of SB 240 will do the following:
    - i. Goal is to increase unincorporated area representation to the SANDAG Board. The bill does this by simply changing the selection process for the second alternate County representative to the SANDAG Board of Directors.
    - ii. Under this version of SB 240, the second alternate County representative to the SANDAG Board would be an elected official who is a resident of the unincorporated area, elected by a majority of the special districts and community planning groups (one vote per each district/CPG) deciding to cast a vote.
    - iii. The second alternate for the County would be the individual receiving a majority of the votes cast by the special districts/CPGs.
    - iv. This second alternate could still be County Supervisor, or another County-wide elected official living in the unincorporated area if they choose to compete for the votes needed to be elected as alternate. However, the second alternate would most likely be a board member of a special district or CPG.
  - Under this process, they anticipate that the current unincorporated representative on the SANDAG Board serving in an advisory capacity would remain. (The original proposal to replace the unincorporated area County Supervisor could have provided a good argument to eliminate the advisory position).
  - Under SB 240, there could be two unincorporated representatives serving on the SANDAG Board (one advisory and one voting), and two unincorporated area alternates (one alternate for the advisory spot and the second County alternate for the voting member spot).

6. Wildfire Evacuation Tour with SANDAG and Caltrans- Highway 94
  - Update
7. Association of Planning Groups (APG)
  - Update
8. Jamul Casino Hotel and Entertainment Center Expansion Project
  - Update
9. Park Land Dedication Ordinance (PLDO) Project
  - Update
10. JDCPG Officer's Announcements and Reports:
  - Dulzura Community Meeting Dec 13, 2025 5:00 pm
11. Review of Action Items
12. Adjournment

### NOTICE OF NEXT REGULAR MEETING

**Tuesday, Dec 16, 2025 @ 7:00 pm**

**Jamul-Dulzura Union School District - Jamul Education Center 14581 Lyons Valley Road, Jamul**  
**Hybrid Meeting: Both In-Person and via Zoom**

**Meeting Minutes and Agendas can be accessed at <http://www.sdcounty.ca.gov/pds/CommunityGroups.html>**

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## **JAMUL-DULZURA COMMUNITY PLANNING GROUP**

### **MISSION STATEMENT**

*The mission of the Jamul-Dulzura Community Planning Group is to represent the best interests of the communities of Jamul and Dulzura while adhering to County of San Diego, California Board of Supervisors Policy I-1."*

### **PURPOSE STATEMENT**

*The purpose of the Jamul-Dulzura Community Planning Group is:*

- *To provide a public forum where local citizens can learn about issues of importance to them and their community and provide input.*
- *To carefully consider all input when advising the county on such issues as planning, land use, discretionary projects, and community and sub-regional plans.*

APPROVED 5/12/2020.