

**JAMUL DULZURA
COMMUNITY PLANNING GROUP
FINAL AGENDA**

Tuesday JUNE 24, 2014

Oak Grove Middle School Library

7:30 p.m.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA for June 24, 2014 and minutes of June 10, 2014 regular meeting**
4. **OPEN FORUM:**
5. **U.S. FISH & WILDLIFE PRESENTATION – JILL TERP, REFUGE MANAGER**
6. **SUB-COMMITTEE REPORT ON ECHO VALLEY TRAIL ACCESS – Jean Strouf, Chair**
7. **PDS2014-MUP-14-027 – AT&T CELL SITE at 17348 LYONS VALLEY RD. – Jean Strouf**
8. **PDS2014-MUP-14-020 – AT&T CELL SITE at SR94 and BARRETT SMITH RD. – D. Weizman**
9. **BICYCLE SAFETY SUB-COMMITTEE – Bill Herde**
10. **SEX OFFENDER ISSUE IN JAMUL – DULZURA – Dan Neirinckx**
11. **PDS2005-3100-5460 SIMPSON FARMS UPDATE– CENTEX – Preston Brown**
12. **PDS2014-AD-14008 – MERRITT OVERSIZED GARAGE – 3272 Ma Lou, Jamul -Dan Neirinckx**
13. **JAMUL INDIAN VILLAGE UP-DATE**
14. **JDCPG OFFICER’S ANNOUNCEMENTS AND REPORTS**

NOTICE OF NEXT REGULAR MEETING:

7:30 P.M. TUESDAY, JULY 8, 2014

OAK GROVE MIDDLE SCHOOL LIBRARY

Meeting minutes and agendas can be accessed at

<http://www.sdcounty.ca.gov/pds/CommunityGroups.html>