

**JAMUL DULZURA  
COMMUNITY PLANNING GROUP  
March 24, 2015  
FINAL Minutes  
Approved 4-14-15  
Oak Grove Middle School Library  
7:30 p.m.**

1. **CALL TO ORDER - Dan Neirinckx, Chair called the meeting to order at 7:31 p.m.**
2. **ROLL CALL**

**Present:** Eileen Poole, Bill Herde, Janet Mulder, Dan Neirinckx, Joe Stuyvesant, Elizabeth Kelly, Judy Bohlen, Randy White and Michael Casinelli,  
**Excused:** Jean Strouf, Steve Wragg, Preston Brown, Joan Kouns and George Novinger  
**Absent:** Earl Katzer
3. **APPROVAL OF AGENDA for March 24, 2015 and minutes of March 10, 2015. Motion carried unanimously.**
4. **OPEN FORUM: Opportunity for public comment on any item not on the agenda – 3 minute time limit**
  - a. **Michael Casinelli reported that Joel Anderson has thrown his hat in the ring** for District 2 Supervisor after he received \$200,000 from the Republican Party as reported in the San Diego Union newspaper.
  - b. **Randy White** observed “testing” below the power lines on Proctor Valley Road about 2 ½ miles from the end of the pavement on Proctor Valley Road on the Jamul side. Someone had drilling testing in that area which is different than what Don Parent talked about last meeting on SR 94. This was occurring on Fish and Game area and involved heavy equipment usage. **A question for Don Parent – Does SDG&E have anything to do with this drilling operation?**
  - c. **Dan Neirinckx** – sent information to all of us via email on the PACE program which is the Purchase of Agricultural Easement opens Monday March 16 and will close Thursday, April 30, 2015. The letter is attached to these minutes as requested by the County of San Diego Planning and Development Services. The letter can be found under the Officers Announcements and Reports.
5. **TPM 21218 LOT SPLIT AT LYONS VALLEY RD. east of CHAPARRAL HTS. 14975 Lyons Valley Road, applicant, Doug Shellstrom – Preston Brown** was unable to be present tonight and notified Dan Neirinckx that the developer told him they were not

ready to make a presentation to our Planning Group tonight, and will get back to us when they are ready.

#### **6. SDG&E UPDATE ON NEW ELECTRICAL CIRCUIT FOR JAMUL – Don Parent**

was expected at our meeting, but did not show up as advertised, therefore this matter is continued until the next meeting when we assume Don Parent will return with the answers to our series of questions posed to him at the last meeting. In addition, **Michael Casinelli** requested additional information via email asking Don Parent to respond to the following question: “Once the new power lines are installed, how much excess power, beyond what the casino will require, will be available to other non-casino businesses and residents in Jamul? I would like to know the excess power in terms of both absolute additional power and relative increase over what is now being provided.”

#### **7. JAMUL INDIAN VILLAGE UPDATE:**

**Michael Casinelli** reported that the hearing before Judge Mueller on Walter and Karen’s request for an amicus brief was taken off calendar as the Judge is taking it under submission herself without oral arguments.

Construction is continuing without approval, but there are court cases in which the buildings have been forced to be removed when they have been built without the necessary approvals.

#### **8. JDCPG OFFICER’S ANNOUNCEMENTS AND REPORTS**

**a . Dan Neirinckx** sent the following letter to our members and the County asked it be made a part of these minutes as follows:

On Thursday, March 19, 2015 9:53 AM, AgConservation  
<[AgConservation@sdcounty.ca.gov](mailto:AgConservation@sdcounty.ca.gov)> wrote:

Dear CPG & CSG Chairpersons,

Planning & Development Services is excited to announce a new Purchase of Agricultural Conservation Easement (PACE) Program application cycle! This program encourages the conservation of agricultural properties throughout the County by providing financial compensation to property owners in exchange for placing an agricultural conservation easement on their property. **PDS requests that you place the attached letter and factsheet as an informational item at your group’s next meeting.** Additionally, should you know anyone in your community interested in this program, please feel free to share the attached letter with them directly.

The 2015 application period for the program **opened Monday, March 16<sup>th</sup>** and **will close Thursday, April 30<sup>th</sup>, 2015.**

Additional information is available online at the program website: <http://www.sandiegocounty.gov/content/sdc/pds/advance/PACE.html>

Application materials will be available on the [program website](#) and at the offices of Planning & Development Services. Completed applications and program questions can be sent to [AgConservation@sdcounty.ca.gov](mailto:AgConservation@sdcounty.ca.gov). In addition, a PACE Program Hotline [858-505-6677](tel:858-505-6677), has also been established should you have any questions or need additional

information regarding the program.

Thank you for your continued support and service,  
**Melanie Tylke**, PACE Program Manager  
*County of San Diego, Planning & Development Services*  
5510 Overland Ave, Suite 310 San Diego, CA 92123  
Email: [AgConservation@sdcounty.ca.gov](mailto:AgConservation@sdcounty.ca.gov)  
Hotline: [858.505.6677](tel:858.505.6677)

The above letter is attached and made a part of these minutes as requested.

**b. Dan Neirinckx reported that Otay Water District announced a public hearing on the proposed improvement district boundary changes which will take place on May 6 at 3:30 p.m. in the Board of Directors Meeting Room, 2554 Sweetwater Springs Blvd, Spring Valley, CA 91978.**

**Judy Bohlen** called and asked Otay Water District why they were doing improvement district boundary adjustments and was told “that it was just a formality and that there were really no changes – they just were consolidating the districts with no fee changes for customers.” **Dan Neirinckx** got confirmation of the above from other sources.

**c. Dan Neirinckx told Bill Herde that the request for re-embursement for the Post Office Box was mailed and he should receive a check within a month.**

**d. Dan Neirinckx received a note from County thanking us for each of us turning in our 700 forms.**

**e. Randy White asked how we know whether we needed to retake our ethics and annual training. Dan Neirinckx suggested we call Lisa Fitzpatrick or Eric Lardy to make sure. Janet will call as Secretary and ask for a list who need to complete theirs.**

**ADJOURNMENT: Dan Neirinckx adjourned the meeting at 8:58 announcing that this was his last meeting as he is resigning due to moving to Idaho. When he returns, he would be interested in serving again. All expressed their desire that he return to Jamul as soon as he can! His replacement will be discussed at the next meeting, as Policy I-1 states that the Planning Group can nominate the person who ran for election and received the highest number of votes of the people not elected to the office, so Joe will speak with Richard Marzec who is that person who received the largest number of votes but not elected in our last election.**

**Respectfully submitted,  
Janet Mulder, Secretary**

**NOTICE OF NEXT REGULAR MEETING:**

**7:30 P.M. TUESDAY, April 14, 2015**

**OAK GROVE MIDDLE SCHOOL LIBRARY**

**Meeting minutes and agendas can be accessed at**

**<http://www.sdcounty.ca.gov/pds/CommunityGroups.html>**