

**JAMUL DULZURA COMMUNITY PLANING GROUP  
FINAL MINUTES**

**March 28, 2017**

**Approved: April 11, 2017**

**Jamul Primary School Multi-Use Room**

**7:30 p.m.**

1. **Bill Herde, Vice-Chair, called the meeting to order at 7:32 p.m.**
  
2. **ROLL CALL :**  
**Present:** Jean Strouf, Janet Mulder, Michael Casinelli, Steve Wragg, Bill Herde, Randy White, Eileen Poole, Dan Neirinckx, George Novinger, Hannah Gbeh, and Richard Marzec.  
**Absent:** Earl Katzer,  
**Excused:** Judy Bohlen, Preston Brown, Joe Stuyvesant
  
3. **APPROVAL OF AGENDA for March 28, 2017, and the Final Minutes of the JDCPG February 28 meeting, noting that the March 14, 2017 meeting was cancelled. Approved unanimously.**
  
4. **OPEN FORUM – Opportunity for persons to speak on items not on the agenda:**
  - a. **Bill Herde welcomed Dan Neirinckx back to the JDCPG who was approved by Board of Supervisors for Seat #1.**
  
  - b. **Randy White** pointed out that the damage done to our roads due to the rain was not being taken care of and we need to invite the County Roads to come to the meeting to discuss this problem including sink holes, ditches, and problems with the asphalt.
  
  - c. **Michael Casinelli** spoke with Rick Johnson, Supt of Road Maintenance, and he pointed out that the culverts are checked once a year, and the problem with the huge amount of rain we received, the culverts are not designed to hold this much water. “Tell Us Now” is an online app in which we can enter any problems and they will be addressed sooner.
  
  - d. **Michael Casinelli and Bill Herde** have both been approached by the Valley Center Planning Group regarding a proposal to amend the PLDO funds to be able to use up to 20% for maintenance. Michael points out that the County is against this amendment, and invited Jon Vic to one of our meetings to present their ideas so we could ask questions and invite the Parks and Rec Dept to attend as well. A concern is that it would be possible for maintenance to eat up all of the PLDO funds. **Randy** asked if they wanted to allow the funds to be used outside of our own region and **Michael** said that Jon would be looking at that. **Hannah** asked if a text had been developed and **Michael** will send the information to the group members, noting that this will not be an action item until the representative from the County and the Planning Groups sponsoring this amendment are both available to attend our meeting.
  
  - e. **Michael Casinelli** is planning to contact the helicopter operators flying over our area which include the Navy, the Sheriff and the Border Patrol to come to our meetings to hear the concerns of the community over the flyovers. Before he meets with them, he would like to **solicit the community to give their input as to their concerns** including times of day and

specific locations in which the helicopters are operating flyovers. **Jean Strouf** stated that the Navy on a regular basis flies at night back and forth over her arena in Lyons Valley near the Lyons Valley Trading Post. **Hannah** asked Michael to contact the **Deerhorn Valley Association to solicit their input**. **Richard Marzec** stated that Mercy and Reach as well as BlackHawk helicopters fly over Proctor Valley Estates area of Jamul.

**f. Jean Strouf attended the Otay Regional Trail Alignment Study meeting.** Parks and Rec are trying to conduct a planning study of a new trail system in Otay Ranch and surrounding lands. They would like to create a coordinated and sustainable trail system that provides quality recreational trail connections to the Otay Ranch Preserve. The meeting included representatives trail hikers, bicyclists, and equestrians as well as members of the Border Patrol, California Fish and Wildlife. For more information contact Jean Strouf.

**g. Jean Strouf** will be attending a meeting, called by Supervisor Jacob, regarding safe passage under SR94 at the cement bridge. There is discussion about a light at Millar Ranch Road which is opposed by Caltrans but U.S. Fish and Wildlife.

**h. Eileen Poole** reminded us that there is to be a **major bike event on SR94 on April 9, so be aware of possible traffic congestion on that date on Highway 94!**

**i. George Novinger, reported that Steele Canyon High School** will have a meeting to discuss whether or not to install solar at the high school on Wednesday, March 29 at 4pm.

**j. George Novinger** said that the owners of the property where Hacienda Jalisco Restaurant operates have given them notice to vacate. Watch for a special “farewell”.

**k. Hannah Gbeh** announced that she may run for Congress in 2018 and wanted to disclose that she may have to resign from the Planning Group if elected.

**l. Michael Casinelli** will attend the meeting of the Chairs of the Planning Groups on Saturday April 15 representing our group.

5. APPROVAL OF REIMBURSEMENT FOR BILL HERDE FOR \$94 for Post Office Box Fees. **Eileen Poole moved we approved reimbursement for Bill Herde for \$94. Motion carried unanimously. 10, yes 0 no, 1 abstention (Bill Herde – reimbursement is for him)**
6. **Response to the Public Notice for draft NPDES permit for Hollywood Casino Waste Water Treatment Plant.** Comments are due by April 17. **Michael Casinelli moved that a committee draft a letter to respond to the draft NPDES before the April 17 deadline. Motion passed unanimously. Bill Herde** will work with the information on the NPDES application that Janet forwarded to him and create a letter for approval.
7. **Michael Casinelli met with staff from County traffic including Murali Pasumarthi, Rich Johnston and Mandana Beheshti** on March 8 regarding traffic safety improvements due to the casino. JIV allocated \$400,000 for improvements and the County was looking at the areas near the schools including Skyline Truck Trail to Lyons Valley Road to Jamul Drive. **Murali will attend the April 11, 2017 meeting and the public is invited to comment at the meeting suggesting any roads they feel are being impacted by the casino that are not on the Caltrans EIR list to be improved by the JIV.** Janet suggested that we need to contact

Caltrans to see what the timeline is on the JIV SR94 Improvement Project that was approved.

8. **Dan Neirinckx reported on the 2016 General Progress Report by PDS on March 15, 2017**, which discusses the County implementation of the General Plan of 2016. Progress report includes **1. Executive Summary** - This section summarizes the report's purpose, collaborating agencies, highlights key accomplishments and awards, and summarizes the Housing Element Update. **2. General Plan Overview** - This section identifies State General Plan guidelines and outlines conformance with the County General Plan and its implementation. **3. Planning and Development Activities** - This section identifies major projects and capital improvement projects. **4. Appendix 1 - Annual Housing Element Progress Report** – This provides information on building permits issued in 2016 to document the County's progress in meeting its share of regional housing needs. **5. Appendix 2 - Housing Successor to Redevelopment Agencies** – This provides State required reporting under Senate Bill 341. **6. Appendix 3 - Implementation Plan and Accomplishments** – This identifies General Plan Implementation Plan accomplishments in 2016. The County has made significant progress in the implementation of the General Plan since its adoption in August 2011 **1. Four General Plan Amendments** were adopted: Grand Tradition, Forest Conservation Initiative, and Community Plans for Campo/Lake Morena and Pine Valley; **2. Two Zoning Ordinance Approvals:** Winery Ordinance Amendment and Landscape Ordinance; **3. Over \$57 million** in capital improvement projects were completed, including County facilities, infrastructure, and park improvement projects; **4. 23 households** were assisted in 2016 through the County's First Time Homebuyer Assistance Program; **5. 582 building permits** for dwelling units were issued and 642 residential units were constructed; **6. Awards** received, including the "Merit Award for Land Development Process Reorganization" from the California State Association of Counties; and **7. The County** acquired a total of 195 acres of preserve land as part of the Multiple Species Conservation Program. Four General Plans adopted, County first-time 582 permits for dwelling units, 642 residential units constructed, 195 acres of preserve land acquired through Multiple Species Program, which people can buy to mitigate environmental impacts in their projects. **Dan will be glad to send the 86 page report to anyone who wants the complete information and contacts him.**
9. **Jamul Indian Village Update = Michael Casinelli** reminded us that **Karen Toggery** passed away this month. She was the 100% Kumeyaay Indian who was working on a Kumeyaay Language dictionary and had been forced from the property a few years ago. Unfortunately her family was not allowed to do the traditional burning of her possessions as part of the burial ceremony at Jamul Indian Village so Viejas allowed it to be completed there. Anyone wishing more information, please contact Marcia Spurgeon.
10. **Officers Announcements and Reports:**
  - a. **Bill Herde** asked for a volunteer to research PDS2017-MUP17-0096 a new ATT cell site on Mother Grundy Truck Trail which requires a Major Use Permit. **Hannah Bjeh** volunteered to take this project.
  - b. **Don Parent of SDG&E** is retired and his place is being taken by **Cameron Durckel, Regional Public Affairs Manager**, who will be our contact person for Sempra.
  - c. **Form 700 filing is due by March 31 to David Morton** and **Ethics Training is every 2 years to Lisa Fitzpatrick.** **Bill will contact those who have not turned theirs in.**

12. **SCHEDULED SUBCOMMITTEE MEETINGS: None currently scheduled. Check meeting minutes for any subcommittee meeting announcements or updates.**

**ADJOURNMENT: Bill adjourned the meeting at 8:15.**

Respectfully submitted,

Janet Mulder, Secretary

**NOTICE OF NEXT REGULAR MEETING:**

**7:30 P.M. TUESDAY, April 11, 2017**

**OAK GROVE MIDDLE SCHOOL LIBRARY**

**Meeting minutes and agendas can be accessed at  
<http://www.sdcounty.ca.gov/pds/CommunityGroups.html>**

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