

JULIAN COMMUNITY PLANNING GROUP
Monday, Sept. 11, 2017
Regular Meeting Minutes

Call to order: Pat Brown, the Group Chair, called the meeting to order at 7:00 PM.

A. Roll Call of Members:

Present: Brown, Redding, Munshi, Birdsell, Rikansrud, Krawiec, Barnes

Excused: Dackermann, Moretti, Mushet

Unexcused

- B. Review and approval of Minutes of August 14, 2017:** Accepted by Group Chair, Pat Brown, as presented in the absence of a quorum of members eligible to vote.

C. Public Communication:

Scott Copeland (?) of the Elementary/Junior High School reported that the Elementary Playground was finished, thanked the JCPG for its support and invited Group members to the formal opening on Friday, Sept. 15. Kiki Munshi agreed to send an invitation to Supervisor Dianne Jacob.

Eric Jones submitted an application for the vacant seat on the Planning Group. Chairman Brown noted that we needed to advertise it to ensure that all interested community members were reminded that this opportunity has existed since January. Munshi will contact the Julian News about running an ad for the next three weeks; applications will be evaluated at the next JCPG meeting.

D. Action Items:

1. Sub-Committee Report on road improvements—Priority in Julian Planning Area (continued from July meeting)

Munshi passed out a list of prioritized road improvements for the area. After some discussion it was decided to reverse the order of the first two items and add a sentence indicating that the Group was aware that some roads on the list were currently being improved. Rikansrud moved that the amended list be sent to the County, Birdsell seconded the motion. Motion carried unanimously. The County had received letters from both the Julian Sheriff's Office and the Volunteer Fire Department stating that the unimproved portions of C and 2nd Streets could be seen as a public safety hazard.

2. Site Plan Waiver: APN 248-160-24-00, Wynola Antiques

The application was to put solar panels on the roof of Wynola Antiques. A motion to approve the waiver was made by Barnes and seconded by Krawiec. It was carried unanimously.

3. Agricultural Clearing Permits

Chairman Brown presented a letter to the County that stated the Planning Group believed that the process for agricultural clearing permits, particularly with regard to small areas, was so expensive and onerous as to constitute a major barrier to agricultural development. Birdsell stated she believed this should be expressed more forcefully. Birdsell and Barnes will edit the proposed letter and send it to Chairman Brown.

4. 3205 Country Club Drive: AT&T Wireless—Re-advertise Public Notice for Julian Ranch Cellular Project MUP 17-009.

Chairman Brown explained that this was on the agenda because the County had mis-advertised the project, wants to re-advertise it and needs our approval for the project. The JCPG reiterates its approval.

5. Climate Action Plan (CAP)

Chairman Brown presented a draft letter concerning provisions of the CAP regarding agriculture and open space. Munshi moved that Barnes and Moretti work with Chairman Brown to finalize the letter. Rikansrud seconded the motion and it was carried unanimously.

E. Group Business

1. Announcements and correspondence received

Nothing to report.

2. Discussion items

a. Senator Joel Anderson, California 38th Dist.–Follow-up letters

Chairman Brown reported that Senator Anderson's office had requested a fuller explanation of the Forestry/Cattle Grazing suggestions from the JCPG. Munshi agreed to draft a letter for the Chairman to review.

The Senator's office will send the suggestions made for more turn-outs on Highway 78 between Ramona and Julian to CalTrans.

b. Santa Ysabel Nature Center

Krawiec reported that there is a drainage ditch by part of the post office which then turned into the meadow, which may be part of the reason the County is thinking of putting a curving driveway through the middle of the meadow. The group studied a map showing the ditch and it seemed not to be an insurmountable obstacle—a culvert under a driveway would take care of the problem it poses. Birdsell moved we send another letter to the County on the subject, Krawiec seconded and it was passed unanimously.

c. Chair: Community Planning & Sponsor Group meeting – Next meeting is tentatively set for October 16th, 2017

d. New Post Office Box

No action is needed on this item. Take off agenda.

3. Subcommittee reports

a. San Dieguito River Valley Park Citizens Advisory Committee (Herb Dackermann)

The Volcan Mountain Foundation is making a presentation to the San Dieguito River Valley Citizens' Advisory Committee at their next meeting.

b. Architectural Review Board (Herb Dackermann)

In the absence of Herb Dackermann, Chairman Brown reported that plans for the CalTrans Building across from the Nickel Brewery were sent to the ARB, which returned them with negative comments.

4. Meeting updates

a. BOS and PC Hearings

Nothing to report

b. Future Group Meeting Date: (October 9th, 2017)

F. Adjournment Redding moved the meeting be adjourned, Birdsell seconded, passed unanimously.

The Julian Community Planning Group (JCPG) is a voluntary organization representing the community. The function for the JCPG is advisory to the County Planning Department, Planning Commission, and the Board of Supervisors regarding land use matters.

Members: Pat Brown, Chair; Bob Redding, Vice Chair; Kiki Skagen Munshi, Secretary; Woody Barnes, Betty Birdsell, Herb Dackermann, Keith Krawiec, Katherine Moretti, Kenny Mushet, Rudy Rikansrud