

**JULIAN COMMUNITY PLANNING GROUP  
MINUTES**

**Monday, October 14th at 7:00 p.m. Julian Town Hall, Washington and Main Streets, Julian, CA 92036**

**Roll Call**

Present: Pat Brown, Chair; Kiki Skagen Munshi, Secretary; Woody Barnes, Herb Dackermann, Eric Jones, Keith Krawiec, Rebecca Morales, Katherine Moretti, Rudy Rikansrud  
Absent: (Excused) Mushet, Redding

**A. Approval of the minutes for the meeting of September 9th, 2019**

As the Minutes distributed were the blank form used by the Secretary, this was postponed until the next meeting.

**B. Approval of the agenda**

Moved: Moretti  
Seconded: Barnes  
Approved: Unanimous

**C. Public Communication: Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction and items on the posted agenda.**

Tom Silva and Julie Weaver (Principal) from Spencer Valley reported on the "Annex"—three classrooms, two for pre-school, room for community use, upgraded water service, will have fire sprinkler which will use two tanks put on back of building. Expanding existing parking lot. Planning group had asked to see some idea of what they are looking at. Silva said that the plans now being presented have not been given to the Board and will change a bit, and that they are looking at two different sizes for this addition. The first one that was presented, or perhaps a bit larger because it will be a modular building. A plan of the possible building was presented. Phase I is now with State Architect for handicap access approval, etc. They expect plans will be ready for them to start pricing within next month. The set back will be closer to 95 feet from the road. The building will be same color, same trim style as other buildings. It will be metal or concrete but it will look the same. They haven't fully fleshed out the septic yet but are looking at about 44,000 gallon twin tanks, stand alone, and will use the existing well on new site for fire suppression and any irrigation needed. The existing well at the school will be used for regular water at the school.

**Lynn Jarman** provided an update about the Dark Sky network. PDS has added some staff and has a project manager for the Dark Sky Project. That individual says it's moving forward. Now they believe it will be before the PC in March and BOS the following month. The contact there is Rouya Rasoulzadah .

**E. Action Items**

**1. Agricultural – Clearing; Suggestions, comments**

Moretti said they have to increase the five acre clearing on our parcels of land. Barnes said they need to consider the vegetation type when they are clearing. Grasslands are grazed and provide minimal fire danger. Well managed forest is probably second in vulnerability. Chaparral sort of like kindling. Agricultural clearing needs to be considered at same time as fire danger. Five acres is too small and there isn't enough water to irrigate a lot of five acre parcels here as five acres almost has to be intensive

agriculture. You can't run cattle or sheep on such an area. Clearing chaparral can have a beneficial effect on fires but won't have much effect for agriculture. Trees also need to have brush around them removed. Also, clearing is an ongoing enterprise.

Munshi moved that we collate information that we could send to County and Munshi will also put it together to reflect the sense of the Board.

Rikansrud seconded.

Approved: Unanimous

**2. Cell Tower; APN 291-041-05-00; Julian / Monopine / Bowman (Debra DePratti Gardner, DePratti Incorporated)**

Deborah DePratti Gardner presented plans to renew an existing COP for Pine cell tower. She is the company and ATT and TMobile are the tenants. Tree located at 2241 State Highway 78, on the hill to the south of Julian town. Right now it looks terrible. The use permit for ten years, expired in June, Crown Castle owns it—they are an asset acquisition company. Crown Castle is making an application for permit renewal, a ten year major use permit. It's a Tier 4 MUP—they are proposing to relimb the tree. All the limbs will be pulled off and replaced. The carrier will be required to maintain it. No increase in equipment.

Brown noted that the access as shown on the map was incorrect, that there was no legal access through that road and that the map has to be redone. He added that the Architectural Review Board had approved it.

Moretti moved we approve the renewal of the cell tower

Barnes seconded.

Approved: Unanimous

**F. Group Business**

**1. Announcements and correspondence received**

General plan clean up—nothing affects Julian. Nearest thing is in Santa Ysabel, across the street from Mesa Grande road. It's added to the Open Space Conservation.

Open meeting on County Budget October 21.

Chair meeting is Saturday after our next meeting

**2. Discussion items**

**a. Caltrans – Julian to Ramona**

Moretti said there was a new sign announcing a turnout.

**b. 2nd Street**

Morales reported that have been surveyors looking at 2<sup>nd</sup> Street.

**c. Julian Septic Plant**

Nothing to report

**3. Subcommittee reports**

None

**4. Meeting updates**

**a. BOS and PC Hearings**

**b. Future Group Meeting Dates (November 11th, 2019)**

**G. Adjournment**

Moved: Rikansrud

Seconded: Morales

Approved: Unanimous

**Members: Pat Brown, Chair; Bob Redding, Vice Chair; Kiki Skagen Munshi, Secretary; Woody Barnes, Herb Dackermann, Eric Jones, Keith Krawiec, Rebecca Morales, Katherine Moretti, Kenny Mushet, Rudy Rikansrud**