JULIAN COMMUNITY PLANNING GROUP

FINAL MEETING AGENDA

Monday, September 21st at 7:00 p.m. Julian Town Hall, Washington and Main Streets, Julian, CA 92036

The meeting will be a Zoom meeting:

Topic: Julian Community Planning Group Meeting

Time: Sep 21, 2020 7:00 PM

Join Zoom Meeting:

https://us02web.zoom.us/j/84165059193?pwd=VkRFQilWeWplOVRjRzJQRjJQUFZGUT09

Dial in voice only: (669) 900-6833 US (San Jose)

Meeting ID: 841 6505 9193

Passcode: 251548

A. Roll Call

- B. Approval of the minutes for the meeting of March 9th, 2020 (There were no meetings in April, May, June, July and August.)
- C. Approval of the agenda
- D. Public Communication: Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction and items on the posted agenda.
- E. Action Items
 - 1. Dark Sky Presentation by the County
 - 2. Park Land Dedication Ordinance (PLDO) Priority List
- F. Group Business Information
 - Irrevocable Offer of Dedication for APN 293-030-74,75; Parcel 2, PM 1738
 Letter sent to Tom McCabe, San Diego County Nine (9) yes; One (1) no; One (1) abstention
 - 2. Planning Members up for Re-election: Barnes, Krawiec, Munshi, Morales, Jones
 - a. Filing Period: July 13th to August 7th, 2020
 - b. Katy Moretti, Notary
 - 3. Annual Training Visual or in person (December, January, February) ?
 - LAFCO Preliminary Staff Report for proposed San Diego County Fire Protection District reorganization involving County Service Area 135 – Comments by September 11th
 - 5. Follow-up letter to the County on previous approved items.
 - a. Agricultural Clearing letter to Eric Lardy
 - b. 2nd Street funds set aside for engineering study
 - 6. Meeting updates
 - Future Group Meeting Dates (October 12th, 2020)
- G. Adjournment

A FINAL AGENDA WILL BE POSTED ON THE PORCH OF THE TOWN HALL IN THE WINDOW TO THE LEFT OF THE FRONT DOOR 72 HOURS PRIOR TO THE REGULAR PLANNING GROUP MEETING.

The Julian Community Planning Group (JCPG) is a voluntary organization representing the community. The function for the JCPG is advisory to the County Planning Department, Planning Commission, and the Board of Supervisors regarding land use matters.

Members: Pat Brown, Chair; Bob Redding, Vice Chair; Kiki Skagen Munshi, Secretary; Woody Barnes, Herb Dackermann, Eric Jones, Keith Krawiec, Rebecca Morales, Katherine Moretti, Kenny Mushet, Rudy Rikansrud