# JULIAN COMMUNITY PLANNING GROUP \*\*\*FINAL MEETING AGENDA\*\*\* Monday, September 21st at 7:00 p.m.

The meeting was a Zoom meeting:

#### A. Roll Call

Present: Redding, Munshi, Barnes, Dackermann, Jones, Krawiec, Morales, Rikansrud Absent: Brown, Moretti, Mushet

B. Approval of the minutes for the meeting of March 9th, 2020 (There were no meetings in April, May, June, July and August.)

(Note: On many items, as this was our first ZOOM meeting, there weren't clear moves and votes...)

Approved

## C. Approval of the agenda

Approved

**D. Public Communication:** Opportunity for members of the public to speak to the Group on any subject matterwithin the Group's jurisdiction and items on the posted agenda.

No public present

#### **E. Action Items**

#### 1. Dark Sky Presentation by the County

Rouya Rasoulzade—all you have to do is introduce the subject. Eric will take care of the technical aspects. I will forward her letter to Pat to you separately.

#### 2. Park Land Dedication Ordinance (PLDO) Priority List

The deadline for this has passed. In any case, no requests for funding came to us this year.

### F. Group Business - Information

#### 1. Irrevocable Offer of Dedication for APN 293-030-74,75; Parcel 2, PM 1738

This was a request for doing something to BIrdsell Road to make it more passable. We recommended it be done; the County has approved it per a note from Pat: Letter sent to Tom McCabe, San Diego County – Nine (9) yes; One (1) no; One (1) Abstention

2. Planning Members up for Re-election: Barnes, Krawiec, Munshi, Morales, Jones

All of them have filed for re-election. As we have a resignation (Redding) there were five candidates for six vacant seats so there will be nothing on the ballot
3. Annual Training – Visual or in person (December, January, February) ?  Need to urge people to do it.
4. LAFCO Preliminary Staff Report for proposed San Diego County Fire Protection District reorganization involving County Service Area 135 – Comments by September 11 <sup>th</sup> Deadline passed
<ol> <li>Follow-up letter to the County on previous approved items.         <ul> <li>Agricultural Clearing letter to Eric Lardy—This was sent. Munshi also raised the subject at the Quarterly Chair meeting. No response to date.</li> </ul> </li> </ol>
b. 2nd Street funds set aside for engineering study—that is, they ARE going to do an engineering study to see what would be involved in fixing the problem.
<ul><li>6. Meeting updates</li><li>a. Future Group Meeting Dates (October 12th, 2020) also on ZOOM</li><li>G. Adjournment</li></ul>
A FINAL AGENDA WILL BE POSTED ON THE PORCH OF THE TOWN HALL IN THE WINDOW TO THE LEFT OF THE FRONT DOOR 72 HOURS PRIOR TO THE REGULAR PLANNING GROUP MEETING. The Julian Community Planning Group (JCPG) is a voluntary organization representing the community. The function for the JCPG is advisory to the County Planning Department, Planning Commission, and the Board of Supervisors regarding land use matters.

Members: Pat Brown, Chair; Bob Redding, Vice Chair; Kiki Skagen Munshi, Secretary; Woody Barnes, Herb

Dackermann, Eric Jones, Keith Krawiec, Rebecca Morales, Katherine Moretti, Kenny Mushet, Rudy Rikansrud