JULIAN COMMUNITY PLANNING GROUP

FINAL MEETING AGENDA

Monday, December 13th at 7:00 p.m. Julian Town Hall, Washington and Main Streets, Julian, CA 92036

- A. Roll Call
- B. Approval of the minutes for the meeting of October 11th, 2021 (There was no meeting in November, 2021.)
- C. Approval of the agenda
- D. Public Communication: Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction and items on the posted agenda.
- E. Action Items
 - 1. Waiver Request Poole, Robert & Tamara; APN 292-141-40-00; 1077 West Incense Cedar Road PROJECT DESCRIPTION: Driveway and single-family dwelling see Ordinance 7175 attached
 - Site Plan PDS2021-STP-21-032; 830 Julian Estates Road; APN 292-141-13-00
 PROJECT DESCRIPTION: Applicant proposes to grade lot for a single-family dwelling and an ADU see Ordinance 7175 attached
 - 3. Calico Ranch Cidery
 - PROJECT DESCRIPTION: Applicant proposes to change from a "Boutique Winery" to a "Small Winery"
 - 4. Cell Tower
 - PROJECT DESCRIPTION: Applicant requests to extend permit on the Pine Hills water tank
 - 5. Cal Trans Eva Hatch proposes a walkway from the High School to town
 - 6. PLDO Funding More sites are requested by the County
 - 7. Open Seat on JCPG
 - 8. Redistricting Maps for San Diego County
- F. Group Business Information and Reports
 - Whole House Generator Program Rudy Rikansrud; SDG&E
 - Proposed Rezone Amendments for Homeless Shelter Facility and Homeless Camping Areas on County Owned Property
 - 3. The Effect of Long-Term Rental Units vs Short Term Rental Units
 - 4. National Monument Chaparral Pacific Crest
 - 5. Election of Officers 2022
 - 6. Meeting updates
 - a. Future Group Meeting Dates (January 10th, 2022)
- G. Adjournment

A FINAL AGENDA WILL BE POSTED ON THE PORCH OF THE TOWN HALL IN THE WINDOW TO THE LEFT OF THE FRONT DOOR 72 HOURS PRIOR TO THE REGULAR PLANNING GROUP MEETING.

The Julian Community Planning Group (JCPG) is a voluntary organization representing the community. The function for the JCPG is advisory to the County Planning Department, Planning Commission, and the Board of Supervisors regarding land use matters.

Members: Pat Brown, Chair; Rebecca Morales, Vice Chair; Kiki Skagen Munshi, Secretary; Herb Dackermann, Eric Jones, Keith Krawiec, Katherine Moretti, Kenny Mushet, Rudy Rikansrud, William Everett