

## JULIAN COMMUNITY PLANNING GROUP

### \*\*\*DRAFT MINUTES\*\*\*

Monday, June 13, 2022 at 6:00 p.m. Julian Town Hall, Washington and Main Streets, Julian, CA 92036

The meeting was called to order by Chair Pat Brown at 6:02 p.m.

#### A. Roll Call

**Present:** Brown; Chair, Everett, Jones; Acting Secretary, Morales; Vice Chair, Mushet, Nigro, Rikansrud

**Absent:** Dackermann, Moretti, Munshi; Secretary, Smith

**B. Approval of the minutes for the meeting of April 11, 2022:** Everett moved the minutes be approved as presented, Mushet seconded. In favor: unanimous. Morales abstained. **Motion passed.**

**C. Approval of the Agenda:** Jones moved the agenda be approved, Morales seconded. In favor: unanimous. **Motion passed.**

**D. Public Communication:** Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on the posted agenda.

1. Morales said that a community member wondered if some short-term rental properties are operating without license. Everett commented that the Group has recently sent a letter to the county requesting answers to a number of questions related to this topic. He will send correspondence requesting response from the county on the earlier letter or attendance at a future meeting.

#### E. Action Items

##### 1. 2nd Street – Ryan Lau, San Diego County, Project Manager, Capital Improvement Program

The county has completed analysis of improvement alternatives to two short sections of road on 2nd Street and D Street. The sections have been adopted into to county-maintained network. A \$2M safety-improvement project to bring both roads to a practical Rural Residential Collector standard has been approved and funded from General Funds, to be completed by late 2024. There will be two 12-foot lanes, plus 2-foot shoulders and 4-foot walkways, with minimal change in vertical grading. Signs suggesting 15 mph speed for safety will be posted.

Brown commented that a stop sign at the 2nd Street crest would improve safety. Lau said that could be considered at a later date.

##### 2. Project Priority List

Ryan Lau presented the current Capital Improvement Plan Priority List. This list excludes regular road maintenance and state right-of-ways. The Group missed an opportunity in 2021 to participate in the coordinated updated and prioritization process, but is able to update the existing 2014 list at any time. The projects compete against others from across the county, and are not guaranteed approval or funding. Lau mentioned that more details and specific stated community benefits help in the competitive process.

The Group discussed projects involving Manzanita Road and the Pine Hills Road/Deer Lake Park Road intersection at length.

Lau will resend the list to Brown for full consideration by the Group at a future meeting.

**3. PDS2021-AD-21-006 Calico Cidery – APN 248-160-28-00 & APN 248-170-28-00**

Steve Wragg representing the property owners presented a Small Winery administrative permit application 1) to shift allocation of existing areas of permitted use within the tasting room from production to public tasting, and 2) to allow up to four private events with up to 100 attendees annually. The event attendees will use lightly-improved existing interior roads and parking zones on the property's north and west portions, avoiding the private Calico Road. The project is under the impact threshold that would necessitate VMT analysis.

**Motion to support the application:** Everett moved, Moretti seconded; in favor: unanimous. **Motion passed.**

**4. MSCP Plan by San Diego County**

The Group considered Everett's draft opinion letter on the MSCP plan to the county.

**Motion to present the letter as written:** Brown moved, Morales seconded; in favor: unanimous. **Motion passed.**

**F. Group Business**

**1. Whole House Generator Program**

Rikansrud presented an update on communications with SDG&E and local businesses. He understands that both the Julian Gold Rush Hotel and the Julian Book House are scheduled for no-cost generator installation.

**2. November Elections**

Members in even number Seats are up for reelection.

**3. Meeting updates**

Future Group Meeting Date (July 11, 2022)

**G. Adjournment**

**Motion to adjourn:** Morales moved, Jones seconded; in favor: unanimous. **Motion passed.**

A FINAL AGENDA WILL BE POSTED ON THE PORCH OF THE TOWN HALL IN THE WINDOW TO THE LEFT OF THE FRONT DOOR 72 HOURS PRIOR TO THE REGULAR PLANNING GROUP MEETING.

The Julian Community Planning Group (JCPG) is a voluntary organization representing the community. The function for the JCPG is advisory to the County Planning Department, Planning Commission, and the Board of Supervisors regarding land use matters.

Members: Pat Brown, Chair; Rebecca Morales, Vice Chair; Kiki Skagen Munshi, Secretary; Herb Dackermann, William Everett, Eric Jones, Katherine Moretti, Kenny Mushet, Barbara Nigro, Rudy Rikansrud, Romulus Smith