



JULIAN COMMUNITY PLANNING GROUP

FINAL MEETING AGENDA

Monday, April 14th at 6:00 p.m.

Julian Library, 1850 Highway 78, Julian, CA 92036



- A. Roll Call
- B. Approval of Minutes: March 17, 2025
- C. Approval of the Agenda
- D. Public Comments: Members of the public may address the Planning Group on any topic not on the agenda and those items posted on the agenda. A three (3) minute time limit is allowed per speaker unless otherwise negotiated with the Chair. Planning Group cannot discuss or vote on a topic but may place the item on a future agenda. Speakers are required to complete a Request to Speak form prior to the start of the meeting.
- E. Action items (JCPG advisory vote may be taken on the following items)
 - 1) Fees for Fire Inspections (Vice Chairman Everett)
 - 2) Unsafe Camping Ordinance Letter of Support
 - 3) SANDAG Reducing Wildfire Threats/Climate Policy (Chairman Brown)
- F. Updates and Reports (Information Only)
 - 1) Gold Nugget Mobile Home Estates (Rudy Rikansrud)
 - 2) Draft North County MSCP and Short Term Rentals (Anderson's Taxpayer Advocate)
 - 3) Meeting with Supervisor Anderson April 28
 - 4) Ad Hoc Committee to Address Traffic/Public Safety Issue
 - 5) Report from Architectural Review Board (Chairman Brown)
 - 6) Report from Association of County Planning Groups (SANDAG) (Munshi)
- G. Group Business - Information and Correspondences

Form 700 and Ethics Training Reminder

NEXT MEETING: May 12, 2025

- H. Adjournment

The Julian Planning Group (JCPG) is not empowered by ordinance or policy to render a decision of any kind on behalf of the County of San Diego or its elected or appointed officials. The function of the JCPG is to **advise and assist** the County of San Diego officials on matters of **planning and land use** affecting the group's area.

Members: Pat Brown, Chair; William Everett, Vice Chair; Harry Seifert, Secretary; Eric Jones, Rebecca Morales, Katherine Moretti, Kenny Mushet, Barbara Nigro, Rudy Rikansrud, Kiki Skagen Munshi, Romulus Smith