

APPROVED MINUTES - JULIAN COMMUNITY PLANNING GROUP

Monday, April 14th, 2025, 6:00 p.m.

Julian Library, 1850 Highway 78, Julian, CA 92036

A. Roll Call

Pat Brown (Chairman), William Everett (Vice Chairman), Harry Seifert (Secretary), Kiki Skagen Munshi (A), Eric Jones, Rebecca Morales, Katherine Moretti, Kenny Mushet, Barbara Nigro, Rudy Rikansrud (A), Romulo Smith (A = Absent)

B. Approval of Minutes: March 17, 2025

Moved: Everett

Seconded: Seifert

Approved: Unanimous

C. Approval of the Agenda

Moved: Jones

Seconded: Moretti

Approved: Unanimous

D. Public Comments: Members of the public may address the Planning Group on any topic not on the agenda and those items posted on the agenda. A three (3) minute time limit is allowed per speaker unless otherwise negotiated with the Chair. Planning Group cannot discuss or vote on a topic but may place the item on a future agenda. Speakers are required to complete a Request to Speak form prior to the start of the meeting.

1) There were no public comments.

E. Action items (JCPG advisory vote may be taken on the following items)

1) Proposed Fees for Fire Services

Motion to send letter of opposition, based on prior county promises and assets ceded to the county as a result of Julian Cuyamaca Fire Protection District dissolution. Optional amendment to motion by Jones.

Moved: Jones

Seconded: Seifert

In Favor; Brown, Everett, Seifert, Jones, Mushet, Nigro, Smith, Moretti. Opposed; Morales.

Motion Approved 8:1

2) Unsafe Camping Ordinance Letter of Support

Motion to send letter.

Moved: Seifert

Seconded: Smith

In Favor; Brown, Everett, Seifert, Jones, Mushet, Nigro, Smith. Opposed; Morales, Moretti.
Motion Approved 7:2

3) SANDAG Reducing Wildfire Threats/Climate Policy

Motion to table issue until next meeting.

Moved: Everett

Seconded: Morales

Motion Approved: Unanimous

F. Updates and Reports (Information Only)

1) Gold Nugget Mobile Home Estates

No new information was provided. Issue will be revisited at the May meeting.

2) Draft North County MSCP and Short Term Rentals

Supervisor Anderson's representative will attend the May meeting to discuss.

3) Ad Hoc Committee to Address Traffic/Public Safety Issues

Community Conference tentatively scheduled for Wednesday, July 23rd, noon - 3PM.

4) Report from Architectural Review Board (Chairman Brown)

There is apparently still a vacancy on the Architectural Review Board. Chairman Brown to report back with additional information at the May meeting.

5) Report from Association of County Planning Groups (SANDAG) (Munshi)

No information was provided (Munshi was absent).

G. Group Business - Information and Correspondence

Required training and Form 700. Most Group members are not current with training, Form 700 completion, or both.

NEXT MEETING: May 12, 2025

H. Adjournment

Moved: Morales

Seconded: Nigro

Approved: Unanimous

The Julian Community Planning Group (JCPG) is not empowered by ordinance or policy to render decisions of any kind on behalf of the County of San Diego or its elected or appointed officials. The function of the JCPG is to advise and assist County of San Diego officials on matters of planning and land use.