



## JULIAN COMMUNITY PLANNING GROUP

\*\*\*FINAL MEETING AGENDA\*\*\*

Monday, May 12<sup>th</sup> at 6:00 p.m.

Julian Library, 1850 Highway 78, Julian, CA 92036



- A. Roll Call
  - B. Approval of Minutes: April 14, 2025
  - C. Approval of the Agenda
  - D. Public Comments: Members of the public may address the Planning Group on any topic not on the agenda and those items posted on the agenda. A three (3) minute time limit is allowed per speaker unless otherwise negotiated with the Chair. Planning Group cannot discuss or vote on a topic but may place the item on a future agenda. Speakers are required to complete a Request to Speak form prior to the start of the meeting.
  - E. Action items (JCPG advisory vote may be taken on the following items)
    - 1) Fees for Fire Inspections
    - 2) Extending Board of Supervisors Agenda Review Times (Letter of Support)
  - F. Updates and Reports (Information Only)
    - 1) Meetings with Congressman Issa and Supervisor Anderson
    - 2) Gold Nugget Mobile Home Estates (Rudy Rikansrud)
    - 3) Unsafe Camping Ordinance Letter of Support
    - 4) Report from Architectural Review Board (Chairman Brown)
    - 5) Report from Association of County Planning Groups (SANDAG) (Munshi)
  - G. Group Business - Information and Correspondences

Form 700 and Ethics Training Reminder
- NEXT MEETING: June 9, 2025
- H. Adjournment

The Julian Planning Group (JCPG) is not empowered by ordinance or policy to render a decision of any kind on behalf of the County of San Diego or its elected or appointed officials. The function of the JCPG is to **advise and assist** the County of San Diego officials on matters of **planning and land use** affecting the group's area.

*Members: Pat Brown, Chair; William Everett, Vice Chair; Harry Seifert, Secretary; Eric Jones, Rebecca Morales, Katherine Moretti, Kenny Mushet, Barbara Nigro, Rudy Rikansrud, Kiki Skagen Munshi, Romulus Smith*