

# **APPROVED MINUTES - JULIAN COMMUNITY PLANNING GROUP**

**Monday, May 12<sup>th</sup>, 2025, 6:00 p.m.**

**Julian Library, 1850 Highway 78, Julian, CA 92036**

## **A. Roll Call**

Pat Brown (Chairman), William Everett (Vice Chairman), Harry Seifert (Secretary)(A), Kiki Skagen Munshi (A), Eric Jones, Rebecca Morales (A), Katherine Moretti, Kenny Mushet (A), Barbara Nigro (A), Rudy Rikansrud, Romulo Smith (A = Absent)

## **B. Approval of Minutes: April 14, 2025**

Moved: Moretti

Seconded: Jones

Approved: Unanimous

## **C. Approval of the Agenda**

Moved: Moretti

Seconded: Jones

Approved: Unanimous

**D. Public Comments:** Members of the public may address the Planning Group on any topic not on the agenda and those items posted on the agenda. A three (3) minute time limit is allowed per speaker unless otherwise negotiated with the Chair. Planning Group cannot discuss or vote on a topic but may place the item on a future agenda. Speakers are required to complete a Request to Speak form prior to the start of the meeting.

1) There were no public comments.

## **E. Action items** (JCPG advisory vote may be taken on the following items)

### **1) Fees for Fire Services**

Continued until the June meeting.

### **2) Extending Board of Supervisors Agenda Review Times (Letter of Support)**

Motion to send letter of support

Moved: Moretti

Seconded: Rikansrud

Motion Approved: Unanimous

## **F. Updates and Reports** (Information Only)

### **1) Meetings with Congressman Issa and Supervisor Anderson**

Update provided by Everett

## **2) Gold Nugget Mobile Home Estates**

No new information was provided. Issue will be removed from future agendas unless new information becomes available.

## **3) Unsafe Camping Ordinance Letter of Support**

Letter was sent in support of Supervisor Anderson's efforts.

## **4) Report from Architectural Review Board (Chairman Brown)**

No May meeting was held due to lack of a quorum.

## **5) Report from Association of County Planning Groups (SANDAG) (Munshi)**

No information was provided (Munshi was absent).

## **G. Group Business - Information and Correspondence**

Required training and Form 700. Most Group members are not current with training. Form 700 requirements now fulfilled.

**NEXT MEETING: June 9, 2025**

## **H. Adjournment**

Moved: Everett

Seconded: Rikansrud

Approved: Unanimous

**The Julian Community Planning Group (JCPG) is not empowered by ordinance or policy to render decisions of any kind on behalf of the County of San Diego or its elected or appointed officials. The function of the JCPG is to advise and assist County of San Diego officials on matters of planning and land use.**