

## JULIAN COMMUNITY PLANNING GROUP

## \*\*\* FINAL MEETING AGENDA\*\*\*



Monday, June 9<sup>th</sup> at 6:00 p.m. Julian Library, 1850 Highway 78, Julian, CA 92036

- A. Roll Call
- B. Approval of Minutes: May 12, 2025
- C. Approval of the Agenda
- D. <u>Public Comments</u>: Members of the public may address the Planning Group on any topic not on the agenda and those items posted on the agenda. A three (3) minute time limit is allowed per speaker unless otherwise negotiated with the Chair. Planning Group cannot discuss or vote on a topic but may place the item on a future agenda. Speakers are required to complete a Request to Speak form prior to the start of the meeting.
- E. Action items (JCPG advisory vote may be taken on the following items)
  - 1) Supervisor Anderson's Fire Fee vote, Short Term Rentals and Draft North County MSCP (Andrew Hayes, Supervisor Anderson's Taxpayer Advocate)
  - 2) Request for Exemption from Site Plan Requirements, Code Violation, Quecho
- F. <u>Updates and Reports (Information Only)</u>
- 1) Report from Architectural Review Board (Chairman Brown)
- 2) Report from Association of County Planning Groups (SANDAG) (Munshi)
- G. <u>Group Business Information and Correspondences</u>

Required Planning Group Training Reminder

NEXT MEETING: July 14, 2025

## H. Adjournment

The Julian Planning Group (JCPG) is <u>not</u> empowered by ordinance or policy to render a decision of any kind on behalf of the County of San Diego or its elected or appointed officials. The function of the JCPG is to **advise and assist** the County of San Diego officials on matters of **planning and land use** affecting the group's area.

<u>Members</u>: Pat Brown, Chair; William Everett, Vice Chair; Harry Seifert, Secretary; Eric Jones, Rebecca Morales, Katherine Moretti, Kenny Mushet, Barbara Nigro, Rudy Rikansrud, Kiki Skagen Munshi, Romulus Smith