



## JULIAN COMMUNITY PLANNING GROUP

\*\*\* FINAL MEETING AGENDA \*\*\*

Monday, August 11<sup>th</sup>, 2025, 6:00 p.m.

Julian Library, 1850 Highway 78, Julian, CA 92036



- A. Roll Call
- B. Approval of Minutes: July 14, 2025
- C. Approval of the Agenda
- D. Public Comments: Members of the public may address the Planning Group on any topic not on the agenda and those items posted on the agenda. A three (3) minute time limit is allowed per speaker unless otherwise negotiated with the Chair. Planning Group cannot discuss or vote on a topic but may place the item on a future agenda. Speakers are required to complete a Request to Speak form prior to the start of the meeting.
- E. Action items (JCPG action or advisory vote may be taken on the following items)
  - 1) Forfeiture of Seat #9 (Munshi) due to unexcused absences. Vote to acknowledge forfeiture or excuse absences. See attached correspondence from County Counsel.
  - 2) Standing Rules. Establishment of an ad hoc subcommittee to study options for adoption of Group Standing Rules and report back to Group for review and vote. See attached correspondence from County Staff.
  - 3) ADU Zoning Ordinance - sewer, water and health care trailers (Chairman Brown)
  - 4) Boutique Wineries zoning changes (Chairman Brown)
- F. Updates and Reports (Information Only)
  - 1) Planning Group Vacancy, Seat #1
  - 2) 2nd Street Improvements - legal requirements (Chairman Brown)
  - 3) Report from Architectural Review Board (Chairman Brown)
  - 4) Report from Association of County Planning Groups (SANDAG) (Kiki Munshi)
- G. Group Business - Information and Correspondence
  - 1) Planning Group Required Training Reminder (Still delinquent: Brown, Rikansrud, Seifert)
  - 2) 2025 Attendance Roster (Attached)

NEXT MEETING: September 8, 2025

- H. Adjournment

The Julian Planning Group (JCPG) is not empowered by ordinance or policy to render a decision of any kind on behalf of the County of San Diego or its elected or appointed officials. The function of the JCPG is to **advise and assist** the County of San Diego officials on matters of **planning and land use** affecting the group's area.

*Members: Pat Brown, Chair; William Everett, Vice Chair; Harry Seifert, Secretary; Eric Jones, Rebecca Morales, Katherine Moretti, Kenny Mushet, Rudy Rikansrud, Romulus Smith*