

**APPROVED**

**JULIAN COMMUNITY PLANNING GROUP**

**--MINUTES--**

**Monday, October 13, 2025**

**Julian Library, 1850 Highway 78, Julian, CA 92036**

**A. Roll Call**

Present: Brown, Everett, Munshi, Jones, Moreales, Moretti, Mushet, Smith

Abesent: Rikansrud, Seifert

**B. Approval of Minutes, September 14, 2026**

Moved to next meeting

**C. Approval of the Agenda**

Moved: Morales

Second: Smith

Approved: Unanimous

**D. Public Comments** Members of the public may address the Planning Group on any topic not on the agenda and those tiems posted on the agenda. A three (3) minute time limit is allowed per speaker unless otherwise negotiated with the Chair. Planning Group cannot discuss or vote on a topic but may place the itme on a future agenda. Speakers are required to complete a Request to speak form prior to the start of the meeting.

**E. Action items (JCPG advisory vote may be tkane on the following items):**

**1) Draft North County MSCP**

Not available

**2) SB79—High density within one half mile of bus transit stop**

In a discussion it was noted that the (a) the bus only ran one time a week, and (b) there are no high density areas in Julian. No action taken

**3) Proposed New Emission inventory Fee for 2026**

No action taken

**4) ADU Regulations: Increase in density per Lot**

Discussed but no action taken. Munshi will check on the regulations to see if in place; if not a letter will be drafted.

**5) Draft Socially Equitable Cannabis Program**

No action taken

**6) Site Plan PDS2025-STP-25-022; APN 292-141-40-00; Jill Raugewitz & Eric Smith**

(Brown recused himself from this item as he has worked on the survey of the property.) This is an application to build on a lot in Julian Estates.

Move to approve application: Morales

Second: Everett

Approved: Unanimous

**F. Updates and Reports (Information Only)**

**1. Planning Group Vacancy, Seat Number 1**

Everett noted that this should have been an action item and needs to be put on next month's agenda as such. There are three applicants.

So moved: Munshi

Second: Smith

Approved: Unanimous

**2. Report on Carl DeMaio Fire Summit meeting**

Everett attended this in May and reported on it.

**3. Ad hoc meeting address traffic/public safety issue**

Everett—Nothing to report

**4. Report on Architectural Review Board**

Brown said the Julian Beer Company was out of compliance with the cones they used to block vehicle entrance/parking to their beer garden and the ARB is sending them a letter to that effect.

**G. Group Business—Information and Correspondence.**

— Moretti said the standing rules will be brought up on the next meeting. There was a discussion on short term rentals; Everett said Anderson was unlikely to act on the subject. Water resources in Julian could be a limiting factor—no one knows exactly how much water is available.

**Required Planning Group Training Reminder**

**Moved to adjourn:** Moretti

**Second:** Jones

**NEXT MEETING: November 10, 2025**