



**JULIAN COMMUNITY PLANNING GROUP**

**\*\*\* MINUTES\*\*\***

**Monday, January 12, 2026, 6:00 p.m.**

**Julian Library, 1850 Highway 78, Julian, CA 92036**

- A. Roll Call: Pat Brown, Chair; William Everett, Vice Chair; Kiki Munshi (Secretary) Eric Jones, Rebecca Morales, Katherine Moretti, Kenny Mushet (A), Rudy Rikansrud, Romulus Smith**
- B. Approval of Minutes: December 8, 2025 – NO MINUTES AVAILABLE:**
- C. Approval of the Agenda**

**Katie suggested we move Item 7 to Item 1 so Nathan Marsh, and person involved, could leave and approve that as the agenda**

**Moved: Katie**

**Seconded: Eric**

**Approved: Unanimous**

**D. Public Comments:**

**Rebecca said she received a call today from a person in the Department of Public works. They would like to be on the agenda for the next meeting to discuss 2nd St. We should make sure residents know.**

**No further comments**

**E. Action items (JCPG action or advisory vote may be taken on the following items)**

**Nathan Marsh brought plant for ground mount solar panels. Pat noted they were in the ARB District. Across swale from Catholic Church. Eric said it wouldn't be visible from town. Pat said this is in the Julian Architectural District and has to go to the ARB. If no visual impact, not an issue.**

**Katie moved we approve, Rebecca seconded. 7 for 1 opposed, Motion passed.**

**1. Planning Group Officers Election**

**The following were elected:**

**Chair: Kiki moved and Rebecca seconded that Katy be the chair. Katy said she would accept the nomination for one year. Rudy seconded. It was voted that Katie be the Chair. It was suggested that Rebecca be Vice-Chair. Eric asked if Rebecca would be willing to move into the Chair position. She said no. A discussion followed about the positions.**

**Vice Chair: Kiki Moved that Rebecca be Vice Chair, Rom Smith moved, Rudy seconded that Bill be Vice Chair. It was decided there be a voice vote one by one. The majority voted for Bill as Vice Chair. The vote was 5 for, 3 against.**

**Secretary: Katy nominated Munshi, Rebecca seconded, Unanimous.**

**New Officers for 2026 – Katy Moretti, Chair, Bill Everett Vice Chair, Kiki Munshi - Secretary**

**2. ADU Regulations; Increase in density per lot**

Katie said the ADU Regulations didn't appear to be well thought out and title companies said won't insure property that has sold ADUs unless the lot is split. It won't work unless the Subdivision Map Act is changed.

Rebecca asked about the vacant position. Richard is coming up before the Board tomorrow so will have that position filled. We need to notify County that Buddy is no longer going to be on the Board, then we advertise the vacancy. **I WILL NOTIFY COUNTY ABOUT BUDDY.HE HAS SAID HE WILL FILL OUT HIS 700 form and submit it to the County.**

**3. Standing Rules of Order**

**Katy passed out proposed Standing Rules of Order.** Bill had been in contact with the County Counsel and passed out a copy of the Standing Rules with County Counsel's remarks on them. A long discussion on what would or would not be excused absences.

**Moved: Rebecca moved we adopt standing rules as presented.**

**Seconded: Eric Jones**

**Approved: 7 for 1 against**

**4. Proposed New Emission Inventory Fee for 2026**

Pat said County had this but not provided information. Passed on item

**5. Harrison Park Barndominium,**

Proposing very large building. Location is up against Julian Estates. Decided we don't have enough information to vote. Tabled until next meeting

**6. Martha Sanchez, West Incense Cedar Road**

Pat said Julian Estates is supposed to have a committee that reviews proposals. Ordinance is that no steel buildings allowed. Decided to postpone until next month. Bill moved we postpone it and suggested we contact County to ask about it. Rahm seconded, Unanimous

**F. Updates and Reports (Information Only)**

**1) Architectural Review Board (Brown)**

Nothing to report. Writing letters to County asking them to enforce ARB rules, County not responding

**2) Association of County Planning Groups (SANDAG) (Munshi)**

Nothing on agenda that had anything to do with us.

**G. Group Business—Information and Correspondence**

**1) Planning Group Required Training**

Form 700 was sent out by County.

**NEXT MEETING: February 9, 2026**

**Rebecca moved adjourn, Eric seconded. Unanimous.**

**F. MEMBERS: Pat Brown, Chair; William Everett, Vice Chair; Kiki Munshi (Secretary) Eric Jones, Rebecca Morales, Katherine Moretti, Kenny Mushet, Rudy Rikansrud, Romulus Sm**