

JULIAN COMMUNITY PLANNING GROUP
****FINAL AGENDA****
MONDAY, FEBRUARY 9, 2026
JULIAN LIBRARY, 1850 HWY 78, JULIAN CA 92036

- A. ROLL CALL**
- B. PLEDGE OF ALLEGIANCE**
- C. APPROVAL OF MINUTES** of August 2025, September 2025, October 2025, December 2025, and January 2026 (attachment)
- D. APPROVAL OF THE AGENDA**
- E. PUBLIC COMMUNICATION:** Opportunity for members of the public to speak to the Group on any subject matter within the Groups jurisdiction that is not on the posted agenda. A two (2) minute time limit is allowed per speaker.
- F. ACTION ITEMS (POTENTIAL VOTING ITEMS)**
 - 1. **DISCRETIONARY PERMIT PDS2025-AD-019** 177850 Harrison Park Dr., Julian CA. Structure exceeds allowable square footage. Proposed 12,000 SF “Barndominium” (attachment)
 - 2. **2nd STREET PRESENTATION:** Keith Kezer, CIP Project Manager, Ben Mehtlan, CIP Senior Civil Engineer and Barra Manaseer, Traffic Civil Engineer, San Diego County Department of Public Works on updated proposal, including sign-based approach for 2nd Street. (attachment)
 - 3. **C STREET** Request from Paul Nelson for support requesting San Diego County Department of Public Works to consider improving C Street for the portion that is County owned by not maintained
 - 4. **REIMBURSEMENT:** Request for San Diego Planning & Development Services to reimburse Katherine Moretti for payment of one year Post Office Box rental and one extra key total \$155.50 (attachment)
- G. UPDATES AND REPORTS (INFORMATION ONLY)**
 - 1. **ARCITECTURAL REVIEW BOARD (ARB) REPORT** – Pat Brown
 - 2. **ASSOCIATION OF COUNTY PLANNING GROUP (SANDAG) REPORT** – Kiki Skagen Munshi
 - 3. **SOCIALLY EQUITABLE CANNABIS PROGRAM-** The Board of Supervisors gave direction at the January 14, 2026, meeting for Staff to finalize the draft Zoning Ordinance, draft Regulatory Code and Final Program Environmental Impact Report (PEIR). Staff will return to the Planning Commission in Spring 2026 for a formal recommendation on the Zoning Ordinance amendments

and the Final PIER. Following the Commission's recommendation, staff will return to the Board for consideration of the entire SECP including the Zoning Ordinance and Regulatory Code amendments, the Final PEIR any associated permitting and licensing fees and codification of the Social Equity Program

4. **SHORT TERM RENTAL UPDATE:** San Diego County has implemented a new, streamlined Transient Occupancy registration and reporting portal. The county is actively working to ensure all short-term rentals, including those in unincorporated areas, properly register and pay the 8% TOT (Transient Occupancy Tax) rate, to ensure fair taxation of lodging service.

H. GROUP BUSINESS

1. Community Planning Group and Sponsor Group Training (CPSG) is required annually for all members.
2. Form 700 due April 1, 2026
3. Filling Vacancy for Seat 10 (previously held by Buddy Siefert)
4. Requirements for email archives
- 5. NEXT MEETING MARCH 9, 2026**

I. ADJOURNMENT

The Julian Community Planning Group (JCPG) is not empowered by ordinance or policy to render a decision of any kind on behalf of the County of San Diego, or its elected or appointed officials. The function of JCPG is to advise and assist the County of San Diego officials in matters of planning and land use affecting the group's area.

Katy Moretti, Chair – William Everett, Vice Chair, -Kiki Skagen-Munshi, Secretary
Members: Pat Brown, Eric Jones, Richard Loomis, Rebecca Morales, Kenny Mushet, Rudy Rikensrud, Romulus Smith

