

**APPROVED**

## **Julian Community Planning Group**

### **MINUTES of Meeting - March 9, 2026**

**A. Roll Call: Pat Brown, Chair; William Everett (Excused), Vice Chair; Kiki Munshi (Secretary) Eric Jones, Richard Lewis, Rebecca Morales, Katherine Moretti, Kenny Mushet (UA) , Rudy Rikansrud, Romulus Smith**

**B. Pledge of Allegiance**

**C. Approval of Minutes: February 9, 2025**

**Correction to minutes, Richard abstained from all minutes**

**Moved:** Jones

**Seconded:** Morales

**Approved:** Unanimous

**D. Approval of the Agenda**

Amendment to take Raymond Murphy off the roster

**Moved:** Smith

**Seconded:** Jones

**Approved:** Unanimous

**E. PUBLIC COMMUNICATION: Opportunity for members of the public to speak to the Group on any subject matter within the Groups jurisdiction that is not on the posted agenda. A two (2) minute time limit is allowed per speaker.**

Paul Nelson asked about C Street. Munshi said she has asked the County again about it but hasn't received a response.

### **F. ACTION ITEMS**

**1. VACANCY RECOMMENDATION FOR SEAT 10 held by Buddy Seifert, – Vote to recommend replacement for Seat 10. The JCPG will hear from parties interested in filling the seat. The person selected will need to be appointed by the County Board of Supervisors. APPLICANTS:**

**a. Brandon Fender** Resident of Julian, built a home a couple of years ago. High School Grad from JUHS, studied Planning, Policy and Design at UC Irvine, started working RSG, still works as a consultant, provides services to local governments on a range of issues. Real estate salesperson. Experienced in policy and planning matters. Would like to do that for Julian . He is on High School Board, member of Parks Committee, coaches for Little League. Started a beer company in Santa Ana. Owned and operated for 8 years then decided to come to Julian. Sold business.

**b. Suzanne Fey** Grew up in San Diego area, lived in Northern California 20 years, moved back. Bookkeeper and advisor for organizational development for a number of companies. Would like to be of service at a local level. Now retired and can do it.

Rikansrud moved we take Brandon, Morales seconded the motion. Passed: unanimous.

## **G. UPDATES AND REPORTS (INFORMATION ONLY)**

### **1. ARCHITECTURAL REVIEW BOARD (ARB) REPORT – Pat Brown**

Brown said the ARB had difficulty in getting County to act on its recommendations. The sandwich signs on Main St. are both illegal and against the ARB regulations, but the County isn't doing anything.

### **2. ASSOCIATION OF COUNTY PLANNING GROUP (SANDAG) REPORT – Kiki Skagen Munshi.** No meeting nothing to report.

### **3. DISCRETIONARY PERMIT PDS2025-AD-19, 17850 Harrison Park Rd, Julian**

**CA** - Applicant is not ready to have their project reviewed and was not present.

**4. Updates or concerns from members** It was announced that we have been reminded by County that we cannot take part in any political activity in connection with the Planning Group

Board of Supervisors adopted the ADU ordinance.

## **H. GROUP BUSINESS**

### **1. Community Planning Group and Sponsor Group Training (CPSG) required**

**Annually for all members.** Need to be done.

### **2. Form 700 due by April 1, 2026**

### **3. NEXT MEETING APRIL 13, 2026**

## **I. ADJOURNMENT**

**Moved:** Morales

**Seconded:** Loomis

**M\Passed:** Unanimous