

**APPROVED**

Julian Community Planning Group

MINUTES FOR MEETING Monday, April 13, 2026

**A. ROLL CALL**

**Katy Moretti, Chair – William Everett, Vice Chair, -Kiki Skagen-Munshi, Secretary, Members: Pat Brown, Eric Jones, Richard Loomis, Rebecca Morales, Kenny Mushet, Rudy Rikensrud, Romulus Smith**

**B. PLEDGE OF ALLEGIANCE**

**C. APPROVAL OF MINUTES of March 9, 2026**

**Moved:** Rebecca, second Romulus, Mushet and Everett abstaining, Motion carried

**D. APPROVAL OF THE AGENDA** Moved Everett, Morales second, Unanimous

**E. PUBLIC COMMUNICATION: Opportunity for members of the public to speak to the Group on any subject matter within the Groups jurisdiction that is not on the posted agenda. A two (2) minute time limit is allowed per speaker. None**

**F. ACTION ITEMS (POTENTIAL VOTING ITEMS). .**

**1. Vehicle Miles Traveled – County Staff will be bringing forward an update on efforts to develop a Vehicle Miles Traveled (VMT) mitigation program to the Board of Supervisors in June. JCPG to consider a letter opposing milage tax**

Moretti suggested the group entertain a letter opposing the mileage tax. Jones raised the question of double taxation—since a gasoline tax is essentially a miles traveled tax, but also asked whether, now we are shifting toward more electric vehicles, they should be taxed—in the same way or in another way. After discussion it was decided that the letter will be reworked. Everett added that we might want to have someone come and talk to us about it. Moretti suggested we work on the letter and bring it up at the next meeting. Everett suggested we ask and see if County staff could come and talk to us about it.

**2. Letter of Support Julian Architectural Review Board – consideration to send a letter of support of ARB to San Diego County to enforce violations of the guidelines.**

Brown said the individual who was supposed to enforce ARB directives was transferred. The ARB has sent a letter to the Board of Supervisors, but there is no response so it would be good if the JCPG sent a letter.

Jones moved we send the draft letter, with the amendments suggested by Everett, and Smith suggested we ask for a response before the date of our next meeting, presented to the JCPG to the County, Morales seconded the motion. Morales seconded, Motion carried.

## **G. UPDATES AND REPORTS (INFORMATION ONLY)**

### **1. ARCHITECTURAL REVIEW BOARD (ARB) REPORT – Pat Brown**

The ARB has sent letters on specific violations to people responsible. Two new members have been appointed. The bank brought a sign to the ARB to be sure it's compliant. Eric moved we send a letter, Morales seconded it.

### **2. ASSOCIATION OF COUNTY PLANNING GROUP (SANDAG) REPORT – Kiki**

**Skagen Munshi.**

No meeting, nothing to report.

### **3. QUARTERLY CHAIR MEETING REPORT – Bill Everett**

Virtual meeting March 14. Very short. Didn't deal with most items on the agenda. VMT was discussed. Housing—interesting that majority of approved housing in unincorporated area in SD County in the last year has been ADUs. Moretti said County will come up and talk to us about senior and starter housing. Group decided this was a good idea.

### **4. DISCRETIONARY PERMIT PDS2025-AD-19, 17850 Harrison Park Rd, Julian**

**CA** - Applicant is not ready to have their project reviewed.

### **5. Updates or concerns from members**

## **H. GROUP BUSINESS**

### **1. NEXT MEETING May 11, 2026**

**I. ADJOURNMENT** Mushet moved, Loomis seconded. Adjourned at 6:40.