

# **JULIAN COMMUNITY PLANNING GROUP**

## **\*\*FINAL AGENDA\*\***

**MONDAY – JULY 13, 2026 – 6:00 PM**

**JULIAN LIBRARY, 1850 HWY 78, JULIAN CA 92036**

A. **PLEDGE OF ALLEGIANCE**

B. **ROLL CALL**

C. **APPROVAL OF MINUTES** of June 8, 2026

D. **APPROVAL OF THE AGENDA**

E. **PUBLIC COMMUNICATION:** Opportunity for members of the public to speak to the Group on any subject matter within the Groups jurisdiction that is not on the posted agenda. A two (2) minute time limit is allowed per speaker.

F. **ACTION ITEMS (POTENTIAL VOTING ITEMS)**

1. **COUNTY ROAD/REPAIR MAINTENANCE;** Supervisor Anderson's office is looking for suggestions regarding county roads in our area that are in need repair or maintenance

G. **UPDATES AND REPORTS (INFORMATION ONLY)**

1. **ARCHITECTURAL REVIEW BOARD (ARB) REPORT** – Pat Brown
2. **ASSOCIATION OF COUNTY PLANNING GROUP REPORT** – Rom Smith
3. **CHAIR QUATERLY MEETING REPORT** – Bill Everett
4. **PLDO FUNDS UPDATE**
5. **SHORT TERM RENTALS: Consider** Update on Short Term Rentals out of compliance regarding TOT Taxes and potential study regarding regulations
6. **Candidate Filing for November 2026 election-** Opens July 13, 2026, ends August 7, 2026
7. **Updates or concerns from members**

H. **GROUP BUSINESS**

- a. **NEXT MEETING August 10, 2026**

I. **ADJOURNMENT**

J.

The Julian Community Planning Group (JCPG) is not empowered by ordinance or policy to render a decision of any kind on behalf of the County of San Diego, or it's elected or appointed officials. The function of JCPG is to advise and assist the County of San Diego officials in manners of planning and land use affecting the group's area.

Katy Moretti, Chair – William Everett, Vice Chair, -Kiki Skagen-Munshi, Secretary  
Members: Pat Brown, Eric Jones, Brandon Fender, Richard Loomis, Rebecca Morales, Kenny Mushet, Rudy Rikansrud, Romulus Smith

# Julian Community Planning Group

## Minutes for Meeting Monday – June 8, 2026 – 6:00 pm

### A. ROLL CALL

Katy Moretti, Chair – William Everett, Vice Chair – Kiki Skagen-Munshi, Secretary. Members: Pat Brown, Brandon Fender, Eric Jones (Excused Absent), Richard Loomis, Rebecca Morales, Kenny Mushet, Rudy Rikansrud, Romulus Smith

### B. PLEDGE OF ALLEGIANCE

### C. APPROVAL OF MINUTES of May 11, 2026

Everett noted that his name was misspelled. Everett also questioned Brandon Fender's name. Richard Loomis volunteered to proofread the minutes.

Moved: Everett, as amended Seconded: Smith

Approved: Unanimous

### D. APPROVAL OF THE AGENDA

Amendment to F-1: It should be WEST Incense Cedar Road rather than W. Cedar Road.

Moved to approve the agenda as amended: Brandon Seconded: Loomis

Approved: Unanimous

E. PUBLIC COMMUNICATION: Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on the posted agenda. A two (2) minute time limit is allowed per speaker.

Chris Partridge spoke, representing District 2 Supervisor Joel Anderson. Anderson has proposed some revisions to proposed changes in the County Charter. This will be a follow-up vote on June 25, and he recommends that everyone here follow the issue, as it will be on ballot. The County's comment system would be the place to make comments. Secondly, Partridge wanted to highlight the County budget hearing, which has started, and recommended that we fill out the survey on the back of the packet about what you might be interested in adding, prioritizing, and/or finding out about. It is also on the County website. On the 9<sup>th</sup> at the Board of Supervisors meeting Anderson will request changes to as to how the Board conducts ad hoc subcommittees. Currently there are no regulations, and it is not required to post minutes or agendas or make things public. We should type in comments if anyone is interested in having this added to make sure things are made public. Partridge also wanted to point out that the Supervisor/staff now have a satellite office in El Cajon. They also have internships for young people, especially young professionals starting careers. On the timeline for grant programs, there are two different ones, the Community Enhancement Program and the Neighborhood something Program. They will take applications for the next fiscal year after July 1, and there will be more money than last year, so we should invite non-profits in Julian to apply. It would be best to put in applications early. Everett said the Board of Supervisors is proposing a charter change. There are term limits—two terms—but the Board is trying to put in a third term. We should encourage people to be aware, pay attention, and vote. Partridge made additional comments on Supervisor Anderson's position on various aspects of this. Discussion followed.

Short-term rentals—Anderson’s office has been working on a form letter about short-term rentals. It’s not quite ready, but they will get it to us soon. There will be a Chair meeting on the 13<sup>th</sup>, and it will be discussed further then.

Morales referred to a U-T article about vacation rentals and the tax collector’s office. One search found that many properties advertised were not paying tax. The highest number of non-payers was in Fallbrook; Julian was second. Out of 203 advertisements, approximately 40 were not in compliance. Everett will email the article to the Board members.

Short-term rentals will be placed on next month's agenda.

Teak Nichols from the Julian Community Heritage Foundation and Town Square said they would like to apply for PLDO funds and would like to know more about it. Will discuss this under action items.

#### **F. ACTION ITEMS (POTENTIAL VOTING ITEMS)**

##### **1. SITE PERMIT (Variance) PDS2025-STP-25-022 1077 W Cedar Rd., Julian CA.**

Proposed Roof using a standing seam metal roofing – new construction.

Plans and a letter of approval from Julian Estates Property Owners were presented with a request for our input on a variance for a metal roof only. They have gone to Julian Estates Corporation and have their approval. Brown said it made sense in the face of fire danger.

Everett moved we approve request for variance. Mushet seconded it.

The motion passed with one vote against.

##### **2. Elect a member to be JCPG Representative for San Diego County Association of Planning Groups.**

**Munshi moved that we elect Romulus Smith. Brandon seconded the motion. It passed unanimously.**

**3. Possible member joining the Save Palomar Mountain Task Force. a subgroup of the Palomar Mountain Planning Organization organized to lead efforts related to the potential 500,000-volt Golden Powerlink.** Eric Jones said he was interested in the issue. Rudy moved, and Brandon seconded a motion that Eric be our representative. Motion passed unanimously

##### **4. Update on VMT (Vehicle Miles Traveled) by Richard Loomis**

Loomis attended a meeting that turned out to be not for commuters or personal drives, but for developers and builders. They must do an offset if they are building a large development. There is also a California regulation on VMT, but we have no major information. This is an issue on which no action needs to be taken at this time, but one that should be watched.

#### **G. UPDATES AND REPORTS (INFORMATION ONLY)**

##### **1. ARCHITECTURAL REVIEW BOARD (ARB) REPORT – Pat Brown**

The ARB has been having trouble getting things enforced by the County. The new inspector for the County took the list of noncompliant signs and said they were “Freedom of Speech”. Rikansrud had a meeting with Andrew Hayes on the subject, three specific subjects, and brought them to their attention. They will find out if it makes a difference. Smith said he would be setting up regular times when he will pursue these issues that the ARB identified. Smith said Julian was specified as a historical town. It is a major day trip destination, and the County has an obligation to help the town preserve its character. Moretti asked if it would help to write a follow-up letter. Smith said yes, probably would. Moretti said perhaps she and Smith could converse about one. Everett said face-to-face meetings were better, but it

would need the involvement of the Chair of ARB. Munshi said she would talk to Romano and perhaps the two of them could go down.

## **2. ASSOCIATION OF COUNTY PLANNING GROUP (SANDAG) REPORT – Kiki**

**Skagen-Munshi.** Nothing to report.

### **3. Report – PLDO current balance and payouts**

Moretti has been asking for information about how much money—about \$193,000—and has asked for a list of recipients. Finally, today heard that projects include \$150,000 to Julian Heritage for Town Square in December 2024. Nichols said have they received it. Moretti said they haven't asked us for list of priorities.

### **4. Proposed fee adjustments for the Department of Environmental Health and Quality (DEHQ) and the departments involved in the land development**

**process.** The overall methodology and changes are consistent with what has been seen in prior years, this item will be considered by the County of San Diego Board of Supervisors at the Wednesday, May 20 meeting, with a Second reading scheduled for June 10th

This was for informational purposes.

### **5. Updates or concerns from members**

Talked about County coming up to talk about housing...more for low income/senior housing in housing developments, and we don't have large housing developments, so it is probably not necessary to have them up to speak to us.

## **H. GROUP BUSINESS**

NEXT MEETING July 13, 2026

## **I. ADJOURNMENT**

**Moved:** Morales

**Seconded:** Smith

**Passed:** Unanimous