

JULIAN COMMUNITY PLANNING GROUP
****FINAL AGENDA****
MONDAY AUGUST 10, 2026 – 6:00 PM
JULIAN LIBRARY, 1850 HWY 78, JULIAN CA 92036

- A. PLEDGE OF ALLEGIANCE
- B. ROLL CALL
- C. APPROVAL OF MINUTES of July 13, 2026
- D. APPROVAL OF THE AGENDA
- E. PUBLIC COMMUNICATION: Opportunity for members of the public to speak to the Group on any subject matter within the Groups jurisdiction that is not on the posted agenda. A two (2) minute time limit is allowed per speaker.
- F. ACTION ITEMS (POTENTIAL VOTING ITEMS)
 - 1. Appointment of Secretary to fill remaining term of Kiki Skagen Munshi
- G. UPDATES AND REPORTS (INFORMATION ONLY)
 - 1. **ARCHITECTURAL REVIEW BOARD (ARB) REPORT** – Pat Brown
 - 2. **ASSOCIATION OF COUNTY PLANNING GROUP REPORT** – Rom Smith
 - 3. **Updates or concerns from members**
- H. GROUP BUSINESS
 - 1. Next Meeting – September 8, 2026
- I. ADJOURNMENT

The Julian Community Planning Group (JCPG) is not empowered by ordinance or policy to render a decision of any kind on behalf of the County of San Diego, or it's elected or appointed officials. The function of JCPG is to advise and assist the County of San Diego officials in manners of planning and land use affecting the group's area.

Katy Moretti, Chair – William Everett, Vice Chair, -Kiki Skagen-Munshi, Secretary

Members: Pat Brown, Eric Jones, Brandon Fender, Richard Loomis, Rebecca Morales, Kenny Mushet, Rudy Rikansrud, Romulus Smith

JULIAN COMMUNITY PLANNING GROUP - MINUTES

MONDAY – JULY 13, 2026 – 6:00 PM

Meeting called to order at 6:00 p.m.

A. PLEDGE OF ALLEGIANCE

B. ROLL CALL – **Present** – Katy Moretti, Bill Everett, Kiki Skagen-Munshi, Pat Brown, Brandon Fender, Richard Loomis, Rebecca Morales, Rom Smith; **Absent and excused**, Eric Jones, Kenny Mushet, Rudy Rickansrud

C. APPROVAL OF MINUTES of June 8, 2026, Morales, Rahm seconded, unanimous

D. APPROVAL OF THE AGENDA Bill, Pat, Unanimous

E. PUBLIC COMMUNICATION: Opportunity for members of the public to speak to the Group on any subject matter within the Groups' jurisdiction that is not on the posted agenda. A two (2) minute time limit is allowed per speaker.

None

F. ACTION ITEMS (POTENTIAL VOTING ITEMS)

1. COUNTY ROAD/REPAIR MAINTENANCE; Supervisor Anderson's office is looking for suggestions regarding county roads in our area that are in need of repair or maintenance

Send roads to Munshi, (Sunset Drive, Manzanita Drive in Kentwood mentioned in meeting.

NOTE: Nothing further received as of 8/3.) and she will forward to Anderson's office

G. UPDATES AND REPORTS (INFORMATION ONLY)

1. ARCHITECTURAL REVIEW BOARD (ARB) REPORT – Pat Brown- Long discussion on signs. County is not enforcing regs on signs. Individual who is supposed to enforce signs says that "it is freedom of speech". Have written letters to the Board about a proliferation of sandwich signs on the sidewalks.

2. ASSOCIATION OF COUNTY PLANNING GROUP REPORT – Rom Smith

There was no meeting; therefore, there was nothing to report.

3. CHAIR QUARTERLY MEETING REPORT – Bill Everett

Everett attended. A lot of items had nothing to do with us. But even numbered seats in group are expiring this year and application window is now open until August 7. Brought up again was that the State has instituted yet another training requirement. Board of

Supervisors will consider taking action on sale of accessory dwelling units on August 19. It is not clear how this will work out.

4. PLDO FUNDS UPDATE

Moretti reported on the status of PLDO funds. Moretti contacted “Riley” who said there was \$193,000 plus for improvement and some for acquisition subsequently was advised there is actually \$82,287.47 in PLDO funds for Julian. Moretti asked about difference between amounts, waiting for a breakdown from the County. Per County prior funding had been allocated funds for acquisition and construction on Julian Town Square and Jess Martin basketball project.

5. SHORT TERM RENTALS: Update on Short Term Rentals out of compliance regarding TOT Taxes and potential study regarding regulations

Everett had conference call with Andrew Hayes, they are preparing “Board Letter” which will direct County staff to investigate how best to proceed with addressing short-term rentals. Most likely will go before the Board in September, then six months before report back. TOT taxes about half come back to community in grants.

6. Candidate Filing for November 2026 election- Opens July 13, 2026, ends August 7, 2026

Rahm asked if Richard was the official person to proofreading the minutes. Richard agreed. Rahm said that proofreading is important.

Rahm also asked how many seats are up – There are five.

7. Updates or concerns from members

A member of the audience asked if CPG would support sending memo to Board about enacting a no smoking ordinance for Julian (?). Too much smoking, detritus, etc. in Julian streets now.

NEXT MEETING: August 10, 2026, at 6:00 p.m., Julian Library.

ADJOURNMENT - Bill moved, Brandon seconded, Unanimous. 6:53 p.m.