

Julian Community Planning Group
January 9, 2017
Regular Meeting Minutes

Call to order: 7:05 PM by Group Chair, Pat Brown

A. Roll Call of Members: Present: Brown, Birdsell, Barnes, Redding, Rikansrud, Dackermann, Mushi, Munshi, Kraweic & Moretti
Excused: None
Unexcused: None

B. Review and approval of the minutes of the December 12, 2016 meeting: M/S/C (Moretti, Redding) approved as presented. Abstained: Birdsell, Mushet, Dackermann, Mushi & Kraweic. Community member, Lynn Jarman noted that there was no report regarding agenda item #6 included in the December, 2016 minutes.

C. Opportunity for Public Comment (non-agenda items): Lynn Jarman spoke with Mike Hart, Julian News, regarding publishing a “JCPG comment and notices” section in the newspaper. He agreed to do that at no charge. As Lynn intends to be at the JCPG meetings on a regular basis, she volunteered to provide the information for inclusion in the Julian News. Group members approved.

On December 17, 2016, Lynn Jarman contacted Dennis Campbell, County of San Diego, regarding the fact that the JCPG minutes are not being posted by the County on their website. Pat Brown will contact Mr. Campbell regarding the matter.

D. Action Items:

- 1) **Daniel Brogadin**, Program Manager for San Diego County Department of Public Works, Sanitation District was in attendance to explain the proposed increase in sewer rates. A copy of “recommended rate adjustments” is attached to the JCPG minutes for file. A copy of the same was provided to the Group members. Mr. Brogadin explained that the increase is being proposed due to the fact that the District is currently “...running in the red...”. This item will be carried over to the February agenda for further discussion.
- 2) **Park Land Development Ordinance (PLDO funds): a) Improvement Project at Julian Elementary School:** Brian Duffy, principal & superintendent of Julian Jr. High School, and Scott Copeland, principal of Julian Elementary School, presented a report on the proposed project. The estimated cost of \$81k has increased to \$109k due to ADA requirements. In February or March, Mr. Duffy will bring financial details needed by JCPG to consider granting the funds. Item will be included on the agenda, as Mr. Duffy notifies Pat Brown that information is available.
will remain on agenda.
- 4) **Road Improvement – Priority in Julian Planning Area:**
 - a) **Road improvement at 1910 Second Street (Non-County Maintained):** Per Pat Brown, no response to his inquiry to S. D. County regarding improvements to Second Street. Kenny Mushet agreed to make further inquiries at the Julian County Road Maintenance Yard about the matter.
 - b) **Eagle Peak Road (and Pine Hills Road) Improvements:** Since some funds are set aside for improvements, M/S/C (Redding, Mushi) approved having Lynn Jarman place an article in the Julian News asking residents who are interested in improvements and repairs to San Diego County maintained roads to contact Pat

Brown.

- 5) **Forest Conservation Initiative Lands CPA – Environmental Impact Report:** Pat Brown reported that the comment period for the E. I. R. is past. The matter will soon be heard by the S. D. County Board of Supervisors.
- 6) **Joel Anderson, Senator, California 38th District – Meeting to discuss issues:** Lynn Jarman presented a draft letter directed to Senator Joel Anderson, in which the JCPG invited the senator and his staff to meet in Julian to discuss specific land use issues affecting JCPG backcountry. Action approved by M/S/C (Moretti, Birdsell). After Ms. Jarman receives a response from Senator Anderson, she will report back to the Group. An article will be submitted to the Julian News inviting the public to the JCPG's February meeting to comment on concerns that may be discussed with Senator Anderson and/or his staff. An agenda item will be included on the February 13, 2017 agenda regarding the appointment of a committee to go to Senator Anderson's office to discuss the issues affecting the Julian area.
- 7) **Comprehensive Renewable Energy Plan – Supervisors' Meeting:** No new information.
- 8) **Fourth Street Homeless Encampment:** Pat Brown will contact the local Sheriff's Office regarding the matter. Some of the vehicles have been move, although the motorhome is still there. The owner of some of the vehicles previously parked on "C" Street, has agreed to remove them.

E. Group Business:

- 1) **Announcements and correspondence received:** None
- 2) **Discussion Items:**
 - a) **Election of JCPG Officers:** This item will be on the February 13, 2017 agenda as an action item.
 - b) **New Members Required to Attend CPG/SG Annual Training:** New members were so advised.
 - c) **Julian Architectural Review Board appointments – Present JCPG representatives are Pat Brown and Tony Romano:** This item will be included for action on the February 13, 2017 agenda.
- 3) **Subcommittee Reports: San Diegito River Valley Park Citizens Advisory Committee:** Herb Dackermann will be the JCPG representative on this committee.
- 4) **Meeting Updates:**
 - a) **Board of Supervisors & Planning Commission:** No report
 - b) **Future JCPG Meeting Date:** Next JCPG meeting is scheduled for February 13, 2017 at 7:00 PM at Julian Town Hall.

F. **Adjournment:** Since there was no further business before the group, the meeting was adjourned at 8:30 P. M

Respectfully submitted,

Betty Birdsell

The Julian Community Planning Group (JCPG) is a voluntary organization of elected S. D. County Officials representing the community. The function of the JCPG is advisory to the San Diego County Planning Department, Planning Commission and the Board of Supervisors with regard to land use matters.

Current Members: Pat Brown, Chair, Woody Barnes, vice-chair Kiki Mushi, Betty Birdsell, Herb Dackermann, Keith Kraweic, Katie Moretti, Kenny Mushet, Bob Redding, and Rudy Rikansrud.