COUNTY OF SAN DIEGO
JULIAN COMMUNITY PLANNING GROUP

***FINAL MEETING AGENDA***

Monday, February 13th at 7:00 p.m.
Julian Town Hall, Washington and Main Streets, Julian, CA 92036

A. Roll Call

B. Approval of the minutes for the meeting of January 9th, 2016.

C. Public Communication: Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on the posted agenda.

D. Action Items
   1. Election of Officers
   2. San Diego County Sanitation District Sewer Rate Increase Proposal (continued from January meeting)
   3. Park Land Development Ordinance (PLDO)
      a. Improvement Project
   4. Climate Action Plan (CAP)
   5. Road Improvements – Priority in Julian Planning Area (continued from January meeting)
      a. Road improvement at 1910 Second Street (County non maintained road)
      b. Eagle Peak Road improvements – Eileen Tellam
      c. Public input
   6. Forest Conservation Initiative Lands CPA
   7. Joel Anderson, Senator, California 38th District – Meeting to discuss issues?
   9. Fourth Street Homeless Encampment
   10. ARB Representatives – 2 seats (presently Pat Brown & Tony Romano)
   11. Ground Water Policy and ground water information

E. Group Business
   1. Announcements and correspondence received
   2. Discussion items
      a. New Members Required to Attend CPG/SG Annual Training
      b. Julian Architectural Review Board appointments – Present JCPG representatives are Pat Brown and Tony Romano
   3. Subcommittee reports
      a. San Dieguito River Valley Park Citizens Advisory Committee (Len Haynes)
   4. Meeting updates
      a. BOS and PC Hearings
      b. Future Group Meeting Dates (March 13, 2017)

F. Adjournment

A FINAL AGENDA WILL BE POSTED ON THE PORCH OF THE TOWN HALL IN THE WINDOW TO THE LEFT OF THE FRONT DOOR 72 HOURS PRIOR TO THE REGULAR PLANNING GROUP MEETING.

The Julian Community Planning Group (JCPG) is a voluntary organization representing the community. The function for the JCPG is advisory to the County Planning Department, Planning Commission, and the Board of Supervisors with regard to land use matters.

Members: Pat Brown, Chair; Bob Redding, Vice Chair; Woody Barnes, Betty Birdsell; Herb Dackermann, Keith Krawiec, Katherine Moretti, Kiki Skagen Munshi, Kenny Mushet, Rudy Rikansrud