

## JULIAN COMMUNITY PLANNING GROUP

### \*\*\*FINAL MEETING AGENDA\*\*\*

Monday, May 8<sup>th</sup> at 7:00 p.m.  
Julian Town Hall, Washington and Main Streets, Julian, CA 92036

- A. Roll Call
- B. Approval of the minutes for the meeting of April 10<sup>th</sup>, 2016.
- C. Public Communication: Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on the posted agenda.
- D. Action Items
  - 1. San Diego County Sanitation District Sewer Rate Increase Proposal continued – Service existing lots in Map 566 – April 12, 2017, Rm 308
  - 2. Park Land Development Ordinance (PLDO)
    - a. Improvement Project
  - 3. Climate Action Plan (CAP)
  - 4. Sub-Committee Report on road Improvements – Priority in Julian Planning Area (continued from January meeting)
    - a. Road improvement at 1910 Second Street (County non maintained road)
    - b. Public input – (1) 'C' Street Improvement
  - 5. Joel Anderson, Senator, California 38<sup>th</sup> District – Meeting to discuss issues Saturday, June 17, 2017, 10-12 @ Julian Library Community Room
  - 6. Comprehensive Renewable Energy Plan
  - 7. Santa Ysabel Nature Center
- E. Group Business
  - 1. Conflict of Interest
    - a. Minutes as a draft after review
    - b. Individual can write opinion as an individual; not as a Planning Group member
  - 2. Announcements and correspondence received
  - 3. Discussion items
    - a. Financial Disclosure Form
  - 4. Subcommittee reports
    - a. San Dieguito River Valley Park Citizens Advisory Committee (Herb Dackermann)
  - 5. Meeting updates
    - a. BOS and PC Hearings
    - b. Future Group Meeting Dates (June 12<sup>th</sup>, 2017)
- F. Adjournment

**A FINAL AGENDA WILL BE POSTED ON THE PORCH OF THE TOWN HALL IN THE WINDOW TO THE LEFT OF THE FRONT DOOR 72 HOURS PRIOR TO THE REGULAR PLANNING GROUP MEETING.**

The Julian Community Planning Group (JCPG) is a voluntary organization representing the community. The function for the JCPG is advisory to the County Planning Department, Planning Commission, and the Board of Supervisors with regard to land use matters.

*Members: Pat Brown, Chair; Bob Redding, Vice Chair; Kiki Skagen Munshi, Secretary; Woody Barnes, Betty Birdsell, Herb Dackermann, Keith Krawiec, Katherine Moretti, Kenny Mushet, Rudy Rikansrud*