

LAKESIDE COMMUNITY PLANNING GROUP

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FINAL MEETING AGENDA

WEDNESDAY, AUGUST 5, 2015 - 6:30 PM

Meeting Location: Lakeside Community Center, 9841 Vine Street, Lakeside

OPEN HOUSE (6:00 – 6:30pm) The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. GROUP BUSINESS

A. Status of appointment of Lisa Anderson – Lisa Anderson's application is in review with the County Board of Supervisors. Ms. Anderson will not be eligible to vote until the appointment is approved by the BOS.

B. Mid-Term Vacancy Announcement Lakeside Community Planning Group – The Chair received the formal resignation of Paul Sprecco, Seat #7 which expires 1/2/2017. Interested applicants are requested to inform the LCPG Chair of their desire to serve, and to present their credentials at the September 2015 LCPG meeting.

5. APPROVAL OF THE MINUTES FOR THE MEETING OF: *June 3, 2015*

6. ANNOUNCEMENTS

A. Audio Recording – Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.

7. OPEN FORUM. Opportunity for the public to speak on any item, within the Group's jurisdiction, not on the agenda. There can be no action taken, however the item can be referred to County staff or placed on a future agenda. Time limit 3 minutes; no discussion, no vote.

8. COUNTY PRESENTATIONS (Possible Vote)

A. San Diego County Water Authority - The County of San Diego Water Authority will be giving a presentation regarding a proposed hydroelectric project near the San Vicente Reservoir.

9. PUBLIC HEARING (*Presentation, Discussion and Possible Vote*)

The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.

A. Lake Jennings Verizon Project – Major Use Permit- #PDS2015-MUP-15-015 - located at 9452 Audubon Road, Lakeside, CA. The applicant requests a waiver to the base district height standard of 35 feet, to allow a faux water tank at 50 feet, and a reduced side-yard setback.

B. Lake Jennings Marketplace (76,000 sf commercial) - MPA-14-008; STP-14-019; GPA-14-005; REZ-14-004; TM-5590- Discretionary Permit for Major Pre-Application, Site Plan, General Plan Amendment, Rezone & Vesting Tentative Map- INFORMATIONAL PRESENTATION ONLY – NO VOTE - located on south side of Olde Highway 80 from Lake Jennings Park Rd to Rios Canyon Rd. The applicant requests a revision of the Lake Jennings Park project, previously approved in 2009, from a 160-unit residential

condominium project to a 76,100 sf commercial center, which would require a Site Plan, a General Plan Amendment (from VR-15 to C-15), a Rezone (from RU13 to C-36), and a Vesting Tentative Map.

C. Linden Road – This agenda item is a request for letter of support from the LCPG to request county assistance for a drainage management plan on Linden Road.

D. Winter Gardens Apartment Homes - Discretionary Permit Site Plan PDS2014-STP-14-013 (STP14-013)- located at 9208 to 9224 Winter Gardens Boulevard, in Lakeside. *(Note that the County has required the applicant to present to the LCPG, however this is Site Plan only with no waiver or exceptions requested).* The proposed project will consist of 60+ apartment units which require access to Winter Gardens Blvd. The size and layout of the project to be determined after the following exceptions are resolved. (1) Site distance requirements for access to Winter Gardens, (2) 300' driveway access separation issue along Winter Gardens Blvd, (3) Frontage improvements along Winter Gardens Blvd.

10. GROUP BUSINESS (Continued) (Discussion & Vote)

A. Reimbursement: Vote on reimbursement requests, if any.

B. Member's Attendance Review: An attendance review will be conducted for all members, and any member who meets the criteria for forfeiture will be identified, and noted in the minutes, and an action will be placed on the next agenda to vote to either waive or reaffirm any forfeiture.

11. SUBCOMMITTEE REPORTS:

- A. Design Review Board (DRB)
- B. County Service Area 69 (CSA 69)
- C. Trails

12. ADJOURNMENT OF MEETING. Next Meeting Date: Weds. September 2, 2015, starting at 6:30 pm

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING,
AT THE LAKESIDE HISTORICAL SOCIETY

*** Visit our NEW website for Agendas, Project Materials, Announcements & more at: LCPG.weebly.com ***

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

Access and Correction of Personal Information

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.

Future Agenda Items:

A. Peacock Hill – Discretionary Permit for Major Pre-App #PDS2014-MPA 14-004 –located at 13586 Highway 8 Business and proposes to subdivide 4.83 acres into 64 condominium units. The Project would also include a Rezone from C36 (General Commercial) to C34 (General Commercial/Residential Use Regulations) with a density of 14.2 dwelling units per acre.