COUNTY OF SAN DIEGO, LAKESIDE COMMUNITY PLANNING GROUP  
P.O. Box 2040 Lakeside, CA 92040 / lakesidecpg@gmail.com

*** Final Regular Meeting Minutes ***

WEDNESDAY, AUGUST 1, 2018, 6:30PM
Meeting Location: Lakeside Community Center, 9841 Vine Street, Lakeside, California

The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.

OPEN HOUSE (6:00 – 6:30pm) The Lakeside Community Planning Group provided public viewing of available project plans received by the Chair for current and upcoming projects. Available plans were on display for 30 minutes prior to the regularly scheduled planning group meeting.

1. CALL TO ORDER: at 6:35pm by Chair, Brian Sesko.
Present: Seat 1, John Neumeister; Seat 2, Brian Sesko; Seat 3, Pending; Seat 5, Vacant, Seat 6, Josef Kufa; Seat 7, Sarai Johnson; Seat 9, Marty Barnard; Seat 10, Milt Cyphert; Seat 13, Lisa Anderson; Seat 14, Julie Bugbee; Seat 15, Tiffany Maple.
Quorum reached with 9 present
Absent: Seat 4, Mike Anderson; Seat 8, Nathan Thompson; Seat 11, Thomas Martin; Seat 12, Steve Robak.
Public present: 20 persons.

2. PLEDGE OF ALLEGIANCE: led by Zachary Lester, Troop 45, Lakeside. Mr. Lester joined us to complete 'Citizenship in the Community' requirement toward earning his Eagle Scout.

3. MEETING MINUTES: none.

4. ANNOUNCEMENTS
A. Notice of audio recording: Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes. Anyone wanting more information on the issues discussed can request a copy of the audio.

B. Open Forum / Public Communication:
1. Julie Bugbee, needed to speak to someone at the Lakeside Sheriff and went to the facility and waited for hours, gates were locked and no receptionist on duty. Phone calls were directed to Kearney Mesa.

5. COUNTY PRESENTATIONS
A. None

6. PUBLIC HEARING / ACTION ITEMS
A. Time Extension – None
B. **PDS2018-ZAP01-046W1** Cellular retrofit for a cell site at 12212 Coping Place, Lakeside.  
**Proponent presentation:** none. No action was taken.

C. **PDS2018-STP-18-018/019** – Discretionary Permit Application for approval of non-permitted uses on an existing commercial site - 10329 Channel Rd, Lakeside South of Lakeside Avenue/West of Hwy 67.  
**Proponent presentation:** none. No action was taken.

D. **PDS2018-ZAP-96-035W1** – Minor use permit request for a cell tower – 13002 Hwy 8 Bus., El Cajon.  
**Proponent presentation:** none. No action was taken.

7. **GROUP BUSINESS**  
A. **Application** for appointment to board position, Seat 3 or 5. Liz Higgins is a community member, lived in San Diego all her life. Is a real estate broker and active in many organizations and groups; such as, the East County Chamber, and she worked on the general plan update.  

Motion to approve: **Julie Bugbee**  
Second: **Milton Cyphert**  

**VOTE:** Aye: 9  
Nay: _____  
Abstain: _____  
Absent: 4

B. **Woodside Avenue traffic study** - please check emails for updates.

C. **Annual training update** - please fill out your required forms and trainings.

D. **Project presentation.** Car wash, gas station and fast food restaurant at Hwy 8 and Los Coches.  

**Proponent presentation:** Todd Dwyer with OnPoint Development Company. The upcoming project will have a fast food restaurant and car wash in addition to the existing gas station. In escrow to purchase property at Los Coches and Hwy 8 and would like comments about the proposed project. They plan to have a signal at the intersection for safety.  

**Board comments:** Josef Kufa, how many cars? Not known at this time. Julie Bugbee, lived in the area for many years and there are about seven stop lights along Los Coches. She does think a stop light is needed and she would support the project. Milt Cyphert asked about the existing solar panels. They will try to reuse them as they are valuable. Julie Bugbee suggested to not cut down any of the existing trees along the freeway side. Sarai Johnson asked if they can reuse grey-water from the car wash to irrigate the landscape. A lot of water does get reused in the car wash operation. Sarai Johnson also suggested shade trees to cover the parking areas. Milt Cyphert suggested having cross walks and sidewalks in addition to the signal. Brian Sesko suggested that when he comes back to have elevations and represent what the project will look like from the intersection and to the neighbors.

8. **SUBCOMMITTEE REPORTS**  
A. **Design Review Board (DRB):** Julie Bugbee, no new updates.  
B. **County Service Area 69 (CSA 69):** N/A  
C. **Trails:** Marty Barnard, doesn't have current map and will try to get one from the County.  
D. **Capital Improvement Projects (CIP):** Brian Sesko, no update from County.  
E. **Plan Lakeside Development Opportunities (PLDO):** N/A
9. **ADJOURNMENT:** at 7:21pm by Chair, Brian Sesko.

Note: The next regular meeting of the Lakeside Community Planning Group will be on Wednesday, September 5, at 6:30 p.m. at the Lakeside Community Center, 9841 Vine Street, Lakeside, CA 92040.

Minutes prepared by Sarai Johnson, Secretary, Lakeside Community Planning Group.

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*** Visit our website for Agendas, Project Materials, Announcements & more at: LCPG.weebly.com ***

**Purpose of Planning and Sponsor Groups:**
Advise the County of San Diego on discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.

**Public Disclosure:**
We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

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